

Julia Elizabeth Annas

B.A. (Hons.), First Class, University of Oxford, 1968.

A.M. Harvard University, 1970; Ph.D. Harvard University, 1972

Honorary Doctor of Philosophy, Uppsala University, Sweden, 2007.

Lecturer in Philosophy, St. Hugh's College, Oxford, 1970-71.

Fellow and Tutor in Philosophy, St. Hugh's College, Oxford, 1971-1986.

Lecturer in Philosophy, Christ Church, Oxford, 1979-1986.

Professor, Department of Philosophy, University of Arizona, 1986-1991.

Professor, Department of Philosophy, Columbia University, 1991-1992.

Professor, Department of Philosophy, University of Arizona, 1992-

Regents Professor, University of Arizona, 1995-

Senior Fellow, The Center for Hellenic Studies, Washington, D.C. 1993-1998.

Fellow, American Academy of Arts and Sciences (elected 1992)

Getty Scholar, The Getty Center for the History of Art and the Humanities, 1994-5.

College of Social and Behavioral Sciences 1996 Teaching Award for Graduate Teaching.

University of Arizona Graduate Council 1999/2000 Award for mentoring graduate students.

Research Professor, Social and Behavioral Sciences Research Institute, University of Arizona, Fall 2000.

Honorary Fellow, St. Hugh's College, 2001.

President, Pacific Division of the American Philosophical Association, 2004-5 (vice-president 2003-4).

Founder Editor, *Oxford Studies in Ancient Philosophy*, 1983-1992.

Co-Editor, *Oxford Aristotle Series* (with Dr. L. Judson).

Referee for books: Oxford University Press, Cambridge University Press, University of Toronto Press, Cornell University Press. Referee for journal articles for journals in philosophy, ancient philosophy and classical studies.

Evaluator for grants proposals for the N.E.H. and N.S.F., and for tenure and promotion decisions in U.S., Canadian and U K universities, and Stanford Humanities Center fellowships,

Advisor to the Understanding Agency project, University of Uppsala

Member of the international advisory committee to the *Philosophical Psychology, Morality and Politics* Center of Excellence, University of Helsinki.

Co-organizer, Thirteenth Symposium Hellenisticum (Budapest, 2010).

Member, Pursuit of Happiness Project, Emory, 2007-2010.

Member, *Happiness in Antiquity* Project, Centre for Advanced Study, Norwegian Academy, Oslo, 2009-2010.

Department of Philosophy, University of Arizona: committees.

Member, Regents Professorship Appointment Committee, University of Arizona, Spring 1990.

Member, University of Arizona P.A.I.P. Committee (Program for the Assessment of Institutional Priorities), Committee 4, Spring 1993.

Member, Promotion and Tenure Committee, College of Social and Behavioral Sciences, 1995-6, 2007-8.

Member, Committee of the College of Social and Behavioral Sciences to select a new Dean, 2001-2.

Lectures and Colloquia given since 2008

‘The Atlantis Story: the *Republic* and the *Timaeus*,’ Arizona Plato Colloquium, February 2008.

The Richard Wood Conference on Ancient Thought, Northern Arizona University, March 7 and 8, 2008, keynote speaker with Paul Woodruff.

‘Virtue and Happiness,’ St Olaf College, the 2008 Eunice Belugum Memorial Lectures, March 17 and 18.

‘The Unity of the Virtues’ in *Hume Readings*, Università di Roma La Sapienza, June 4, 2008.

‘Ancient Scepticism and Religion,’ at *Scepticism, Ancient, Modern and Contemporary*, conference organized by NYU at Villa La Pietra, Florence, June 9-11 2008.

‘Happiness and Religious Commitments,’ talk at a conference on *Truth and Faith in Ethics* at Notre Dame Sydney University, June 24-27th 2008.

‘The Unity of the Virtues,’ Arizona Moral, Political and Legal Philosophers Annual Conference, Tempe, 2008.

‘Nietzsche and the Ethics of Virtue,’ Southampton Nietzsche and Ethics workshop, part of the UK Arts and Humanities Research Council-funded 3-year project on *Nietzsche and Modern Moral Philosophy*, December 2008.

‘Plato’s *Laws* and Cicero’s *De Legibus*,’ Conference on Philosophy in the 1st Century BC, June 2009.

‘The Unity of Virtue,’ Applied Philosophy Society Annual Conference, Leeds, England, June 2009.

‘The Unity of Virtue,’ University of Oslo, seminar in the Ethics Program, September 2009.

‘Law and Virtue in Plato’s *Laws*,’ Department of Philosophy, University of Oslo, September 2009.

‘Law and Virtue in Plato’s *Laws*,’ Department of Philosophy, University of Uppsala, Sweden, September 2009.

‘Plato’s *Laws* and Cicero’s *De Legibus*,’ Centre for Advanced Study, Oslo, Norway, Conference as part of the *Happiness in Antiquity* Project, October 2009. I also commented at the same conference on Svavar Hrafn Svavarsson’s paper on Pyrrhonian happiness.

‘Comments’ on Timothy Jackson’s paper on agapism at a meeting of the *Pursuit of Happiness* project.

‘Law in Plato’s Republic,’ to the Stanford Ancient and Modern Political Thought group, November 2009.

‘The Unity of Virtue,’ Department of Philosophy, Stanford University, November 2009.

‘The Unity of Virtue,’ The Shalem Center, Jerusalem, December 2009.

Arizona Colloquium in Ancient Philosophy, conference on my work, February 2010.

‘Flourishing’, Plenary speaker at the University of Pennsylvania, cosponsored by the Department of Philosophy and the Masters Program in Applied Positive Psychology, March 2011.

‘Plato’s Defence of Justice: the wrong kind of reason?’, University of Oslo, May 2011.

‘Plato’s Introduction to the *Laws*,’ University of Bergen, May 2011.

‘Law in Plato’s Political Thought,’ Seoul National University, 5th International Symposium of the Korean Society for Greco-Roman Philosophy. October 2011.

‘Plato’s Defence of Justice: the wrong kind of reason?’ and ‘Virtue and Law in the *Republic*,’ Department of Philosophy, Seoul National University, October 2011.

‘Changing from within: Plato’s later political thinking,’ the Corbett Lecture, University of Cambridge, November 2011.

‘Virtue and Feeling an Obligation,’ Center for the Study of Mind in Society, University of Oslo, November 2011.

Author Meets Critics session on my book *Intelligent Virtue*, Pacific Division meeting of the APA, April 2012.

The Dewey Lecture, Pacific Division meeting of the APA, April 2012.

Publications

Books

1. *Aristotle's Metaphysics M and N*, translated with introductory essay and philosophical commentary, Oxford, Clarendon Aristotle Series, 1976. Reprinted with corrections 1987.

Translated into Italian 1992 as *Interpretazione dei libri M-N della "Metafisica" di Aristotele* (Vita e Pensiero, Milano).

2. *An Introduction to Plato's Republic*, Oxford University Press, 1981. Second edition 1984.

Translated into French by Béatrice Han as *Introduction à la République de Platon*, Préface de Jacques Brunschwig, Presses Universitaires de France 1993.

Translated into modern Greek by Chrysoula Grammenou, with a new Introduction, 2003.

Chapter 10, 'Understanding and the Good: Sun, Line and Cave' reprinted as ch. 9 of *Plato's Republic: Critical Essays*, ed. R. Kraut, Rowman and Littlefield, 1997, 143-168.

3. (With Jonathan Barnes) *The Modes of Scepticism*, Cambridge University Press, 1985.

Translated into Japanese 1990 (Iwanami Shoten, Tokyo).

4. *Hellenistic Philosophy of Mind*, University of California Press, 1992.

'Epicurean Psychology' (Part III Sections (B)-(F)) has been translated into Croatian by Pavel Gregoric as part of a collection of recent work translated from English in P. Gregoric, F. Grgic and M. Hudoletnjak-Grgic (eds), *Hellenistic Philosophy: Epicureans, Stoics, Sceptics* (2005).

5. *The Morality of Happiness*, Oxford University Press, 1993.

Translated into Italian by Matteo Andolfo as *La Morale della Felicità* (Vita e Pensiero, Milan, 1998).

Chapter 13, 'Justice', translated into Norwegian as 'Rettfærdighet' by Mette Nygård and published as a chapter in *Dydsetikk* (Virtue Ethics), edited by Arne Johan Vetlesen, Humanist Forlag, Oslo 1998.

Chapter 2, 'The Virtues,' has been translated into Polish for a collection of recent work translated from English, Jacek Jastal (ed), *Etyka i charakter*, Krakow, 2004.

In 2003 chosen by Oxford University Press as one of their texts in the social sciences to be made available online in the first selection of their series *Oxford Scholarship Online*.

6. (With Jonathan Barnes), *Sextus Empiricus, Outlines of Scepticism*, translation with notes, Cambridge University Press, 1994.

Reprinted as a text in Cambridge Texts in the History of Philosophy, with a new introduction by Jonathan Barnes, 1999.

Extracts reprinted in Jack Crumley (ed) *Readings in Epistemology*, Mayfield Publishing Company, 1998.

7. (With Robin Waterfield). *Plato's Statesman*, translation by Robin Waterfield, with Introduction and notes by Julia Annas. Cambridge University Press: Cambridge Texts in Political Thought, 1995.

Translated into Chinese 2002 (China University of Political Science and Law).

8. *Platonic Ethics, Old and New*. Cornell University Press 1999.

9. *Ancient Philosophy: A Very Short Introduction*. Oxford University Press, *Very Short Introduction* series, 2000.

Translated into Chinese, Simplified Chinese, Spanish, Japanese, Dutch, Bulgarian, Albanian and Vietnamese.

10. *Voices of Ancient Philosophy*: a collection of introductory readings. Oxford University Press (America), 2000.

11.(With Raphael Woolf) *Cicero, On Moral Ends*, translated by Raphael Woolf, with Introduction and Notes by Julia Annas. Cambridge University Press, Cambridge Texts in the History of Philosophy. 2001

12. (Co-edited with Christopher Rowe), *New Perspectives on Plato, Modern and Ancient*, Harvard University Press, 2002.

13. *Plato: A Very Short Introduction*, Oxford University Press, *Very Short Introduction* series, 2003. Translated into Chinese, Japanese, Greek, Albanian, Russian and Malay.

14. *Intelligent Virtue*. Oxford University Press, 2011.

Chapters in encyclopedias

1.'Aristotle's Philosophy of Mind', *Blackwells Encyclopaedic Dictionary of Psychology*, 1983.

2. 'Socrates' and 'Plato' in D.Miller (ed), *A Dictionary of Political Ideas*, Blackwells,1986.

3. 'Philosophy: fifth century, Plato, Aristotle', chapter 9 of *The Oxford History of the Ancient World*, Oxford, 1986.
4. (Translated into German), 'Platon' (account of Plato's political ideas), Kapitel 4, Band 1, *Handbuch der politischen Ideen*, Hrsg. I. Fetscher, München, 1986.
5. 'Ethics and Morality', 'Scepticism in Ancient Ethics' and 'Final Good', in *The Encyclopaedia of Ethics*, Garland, ed. L. Becker, 1991. Revised and expanded for the second edition, 1997.
6. 'Platon', entry (translated into French) in *Le savoir grec*, Flammarion, Paris, 1997. Reprinted twice in English.
7. *Oxford Classical Dictionary*, ed, S. Hornblower and A. Spawforth, Oxford 1996, revised third edition: new entries on Plato, Stoicism and major Stoics (Zeno, Chrysippus, Cleanthes), and revision of entries on minor Stoics. Some reprinted.
8. (Translated into Italian by Massimo Marraffa), 'Introduction' to *Etica stoica (Stoic Ethics)*, ed. Carlo Natali, Laterza, Bari, Italy, 1999

Articles

1. 'Individuals in Aristotle's *Categories* : two queries', *Phronesis* XIX (1974), 146-152.
2. 'Forms and First Principles', *Phronesis* XIX (1974), 257-283.
3. 'Aristotle, Number and Time', *Philosophical Quarterly* 25 (1975), 97-113.
4. 'On the "Intermediates"', *Archiv für Geschichte der Philosophie* 57 (1975), 146-166.
5. 'Davidson and Anscombe on "the same action"', *Mind* LXXXV (1976), 251-257.
6. 'Plato's *Republic* and Feminism', *Philosophy* 51 (1976), 307-321.
 Reprinted in M.L. Osborne (ed), *Woman in Western Philosophy*, New York, 1979.
 Reprinted in Julie K. Ward (ed) *Feminism and Ancient Philosophy*, Routledge 1996, 3 - 12.

Reprinted in James.P. Sterba (ed), *Ethics: Classical Texts with Feminist and Multicultural Perspectives*, Oxford University Press, 1999.

Reprinted in Gail Fine (ed), *Oxford Readings in Philosophy: Ethics, Politics, Religion and the Soul*, Oxford University Press 1999.

7. 'Mill and the Subjection of Women', *Philosophy* 52 (1977), 179-194.

Reprinted in G.W. Smith (ed), *J.S. Mill's Social and Political Thought*, Routledge, 1997.

Reprinted in Chin Liew Chen (ed), *Mill's Moral, Political and Legal Philosophy* in the International Library of Critical Essays in the History of Philosophy (Ashgate Publications in Social Science and Humanities).

Reprinted in Lesley Jacobs and Richard Vanderwetering (eds), *John Stuart Mill's The Subjection of Women: His Contemporary and Modern Critics*, Caravan Books, Delamar, N.Y.,

8. 'Abortion and Hare's Moral Philosophy', *Open Mind* 4 (philosophy journal of the Open University) (1977), 20-26.

9. 'Aristotle on Substance, Accident and Plato's Forms', *Phronesis* XXII (1977), 14-160.

10. 'Plato and Aristotle on Friendship and Altruism', *Mind* LXXXVI (1977), 532-554.

11. 'Action and Character in Dostoyevsky's *Notes from Underground* ', *Philosophy and Literature* 1 (1977), 257-275.

12. 'Plato and Common Morality', *Classical Quarterly* XXVIII (1978), 437-451.

Reprinted in T. Irwin (ed), *Classical Philosophy*, Garland, N.Y. And London 1995, vol. 3.

13. 'How Basic are Basic Actions?', *Proceedings of the Aristotelian Society* 1977-8, 195-213.

14. 'Truth and Knowledge', *Doubt and Dogmatism*, ed. M. Schofield et al., Oxford, 1980, 84-104.

15. 'Aristotle on Pleasure and Goodness', *Essays on Aristotle's Ethics*, ed. A. Rorty, Berkeley/Los Angeles/London 1981, 285-299.

16. 'Plato on the Triviality of Literature', *Plato on Beauty, Wisdom and the Arts*, ed. J. Moravcsik and P. Temko, New Jersey 1982, 1-28.

Reprinted in N.D. Smith (ed), *Plato: Critical Assessments*, Routledge, 1997.

17. 'Aristotle on Inefficient Causes', *Philosophical Quarterly* 32 (1982), 311-326.
Reprinted in T. Irwin (ed), *Classical Philosophy*, Garland, N.Y. and London, 1995, vol.7.
18. 'Plato's Myths of Judgement', *Phronesis* XXVII (1982), 119-143.
19. 'Knowledge and Language: the *Theaetetus* and the *Cratylus* ', *Language and Logos: studies presented to G.E.L.Owen*, ed. M. Nussbaum and M. Schofield, Cambridge, 1982, 95-114.
20. 'Personal Love and Kantian Ethics in *Effi Briest* ', *Philosophy and Literature* 1984, 15-31.
Reprinted in N.K. Badhwar (ed), *Friendship, a philosophical reader*, Cornell, 1993, 155-173.
Translated into German and reprinted in Dieter Thomä (ed), *Philosophy of Love: Analytical Perspectives*, Mentis Verlag, 2000.
21. 'Doing without Objective Values: ancient and modern strategies', *The Norms of Nature*, ed. M. Schofield and G. Striker, Cambridge 1985, 3-30.
Reprinted (in revised form) in *Ethics*, ed. S. Everson (Companions to Ancient Thought IV), Cambridge University Press, 1997.
Translated into Spanish as 'Prescindiendo de valores objetivos: estrategias antiguas y modernas' in *Las Normas de la Naturaleza*, Manantial Press, Buenos Aires, Argentina, 1993, 13-40.
22. 'Plato on Self-Knowledge', *Platonic Investigations*, ed. D. J. O'Meara, Catholic University of America Press, 1985, 111-138.
23. (In German) 'Die Gegenstände der Mathematik bei Aristoteles' ('Mathematical Objects in Aristotle'), in A. Graeser (Hrsg.) , *Mathematik und Metaphysik bei Aristoteles*, Bern, 1986, 131-147.
Translated into Croatian and reprinted in a collection of articles on Aristotle's *Metaphysics*, edited by P. Gregoric and F. Grgic.
24. 'Aristotle on Memory and the Self', in the Festschrift for John Ackrill, ed. J. Moravcsik and M. Woods, *Oxford Studies in Ancient Philosophy* 4 (1986), 99-118.
Reprinted in *Essays on Aristotle's De Anima*, ed. M.C. Nussbaum and A.R. Rorty, Oxford 1992, 297-311.
Translated into Italian as 'La memoria e l'io in Aristotele', 119-144 of *Aristotele e la conoscenza* ed. G. Cambiano and L. Repici, Casa Editrice Ambrosiana, Milan, 1993.

25. 'Plato, *Republic V-VII*', *Royal Institute of Philosophy Lecture Series*, 1986. This is a course book for the A-level (national British examination) philosophy course, taught in high schools.

26. 'Epicurus on Pleasure and Happiness', *Philosophical Topics* Special Ancient Philosophy Issue 15.2, Fall 1987, 5-21.

Reprinted in slightly revised form in Jorge Gracia and Jiyuan Yu (eds), *Rationality and Happiness: From the Ancients to the Early Mediaevals*, 2003..

27. 'Cicero on Stoic Moral Philosophy and Private Property', *Philosophia Togata; philosophy in Roman Society*, ed. J. Barnes and M. Griffin, Oxford, 1989, 151-173.

28. 'Naturalism in Greek Ethics: Aristotle and After', *Boston Area Colloquium in Ancient Philosophy Proceedings* 4 (1987-8), 149-171.

29. 'Aristotle on Virtue and Happiness', *University of Dayton Review* 19 (1989) special issue with the Proceedings of the 1988 Dayton Aristotle Conference, 7-22.

Reprinted in Nancy Sherman (ed), *Aristotle's Ethics: critical essays*, Rowman and Littlefield, 1999, pp. 35-55.

30. 'Self-love in Aristotle', *Southern Journal of Philosophy* 27 (1989), Supplement (Proceedings of the Spindel Conference on Aristotle's Ethics), 1-18.

31. 'Stoic epistemology', *Epistemology*, ed. S. Everson (Companions to ancient thought I), Cambridge 1990, 184-203.

32. 'Epicurean Emotions', *Greek, Roman and Byzantine Studies* 30.2 (1990), special issue: Proceedings of the Conference on Tradition and Innovation in Epicureanism, Duke University, 1989, 145-164.

33. 'The Hellenistic Version of Aristotle's Ethics', *The Monist* 73.1 (January 1990), issue on Hellenistic ethics, ed. J. Cooper, 80-96.

Reprinted in T. Irwin (ed), *Classical Philosophy*, Garland, N.Y. and London, 1995, vol 5.

34. (Translated into French) 'Platon le Sceptique' (Plato the Sceptic), *Revue de Métaphysique et de Morale*, 95.2 (1990), 267-291.

35. 'Epicurus' philosophy of mind', *Psychology*, ed. S. Everson (Companions to Ancient Thought II), Cambridge 1991, 84-102.

36. 'Plato the Sceptic' (longer version), *Methods of Interpreting Plato and his Dialogues*, ed. J. Klagge and N. Smith, *Oxford Studies in Ancient Philosophy, Supplementary Volume* 1992, 43-72.

Reprinted with Afterword in *The Socratic Movement*, ed. P.A Vander Waerdt, Cornell University Press, 1994, 309-340.

37. 'Ancient Ethics and Modern Morality', *Philosophical Perspectives* 6 (Ethics), ed. J.E. Tomberlin, Atascadero, California, 1992, 119-136.

38. 'The Good Life and the Good Lives of Others', *The Good Life and the Human Good*, ed. E. Paul, F.D. Miller and J. Paul, Cambridge, 1992, 133-148.

39. 'Sextus Empiricus and the Peripatetics', *Elenchos* XIII 1-2 (1993), *Sesto Empirico e il Pensiero Antico*, 203-231.

40. 'Women and the Quality of Life: two norms or one?', *The Quality of Life*, ed. M. Nussbaum and A. Sen, Oxford 1993, 279-296.

Translated into German and reprinted in Herta Nagl-Docekal and Herline Pauer-Studer (eds), *Differenz, Gerechtigkeit, Lebensqualität*. Beitrage zur feministischen Philosophie, Suhrkamp Verlag, Frankfurt, 1995.

41. 'Epicurus on Agency', *Passions & Perceptions*, ed. M. Nussbaum and J. Brunschwig, Cambridge, 1993, 53-71.

42. Response to Fernanda Decleva Caizzi and Christopher Gill (Part Five: Intellectuals and Images of the Philosophical Life) in *Images and Ideologies: Self-Definition in the Hellenistic World*, ed. A. Bulloch, E. Gruen, A.A. Long and A. Stewart, Berkeley/Los Angeles/London, 1993, 354-368.

43. 'Reply to Roger Crisp', *Philosophical Books* October 1994.

44. 'Virtue as the Use of Other Goods', in *Virtue, Love and Form: Essays in Memory of Gregory Vlastos*, ed. T. Irwin and M.C. Nussbaum, Academic Printing and Publishing, Edmonton, 1994, 53-66.

45. (Translated into Spanish): 'Argumentos eticos a partir de la naturaleza: Aristoteles y su posteridad' (Ethical arguments from nature: Aristotle and after), *Revista Latinoamericana de Filosofia*, XX # 2 (1994), 221 - 236.
46. 'Prudence and Morality in Ancient and Modern Philosophy', *Ethics* 105 # 2, Jan. 1995, 241-57, in a Symposium on Ancient Ethics, with Nicholas White, with replies by Terence Irwin.
47. 'Aristotelian political theory in the Hellenistic Period', in *Justice and Generosity*, Studies in Hellenistic Social and Political Philosophy: Proceedings of the Sixth Symposium Hellenisticum, ed. A. Laks and M. Schofield, Cambridge 1995, 74-94.
48. 'Reply to Cooper' in a Symposium on Eudaimonism and the Appeal to Nature in the Morality of Happiness, *Philosophy and Phenomenological Research* LV 3, 1995, 599-610.
49. 'Precis of *The Morality of Happiness*' and 'Reply to Sherman and Kraut', in a Symposium on *The Morality of Happiness*, with Nancy Sherman and Richard Kraut, *Philosophy and Phenomenological Research* LV 4 (1995), 929-938.
50. 'Virtue as a Skill', *International Journal of Philosophical Studies*, vol 3, #2, September 1995, 227 - 43.
51. 'Scepticism, Old and New', in *Rationality in Greek Thought*, eds. M. Frede and G. Striker, Oxford University Press, 1996, 239-254.
52. 'Scepticism about Value', in Richard J. Popkin (ed) *Scepticism in the History of Philosophy*, (Proceedings of the Pan-American Conference on the History of Scepticism, Riverside), Kluwer, The Netherlands, 1996, 205-218.
53. (In Italian) 'La natura nell'etica epicurea' in *Epicureismo greco e romano: Atti del Congresso internazionale*, Napoli 19-26 maggio 1993, ed. G. Giannantoni and M. Gigante, Naples, Bibliopolis, 1996, vol I, 299-311.
54. 'Aristotle on Human Nature and Political Virtue', *Review of Metaphysics* 40 (June 1996), 731-53.

55. 'Aristotle and Kant on morality and practical reasoning' in *Aristotle, Kant and the Stoics: Rethinking Happiness and Duty*, ed. S. Engstrom and J. Whiting, Cambridge University Press 1996, 237- 58.
56. 'Politics and Ethics in the *Republic* (Book V, 449a - 471 c) in O.Höffe (ed), *Platons Politeia*, Akademi Verlag, Berlin, 1997, 141-160.
57. 'Ethical Arguments from Nature: Aristotle and After', in *Beiträge zur antiken Philosophie*, Festschrift für Wolfgang Kullman, ed. H.C. Günther and A. Rengakos. Franz Steiner Verlag, Stuttgart, 1997, pp. 185-197.
58. 'Is Plato a Stoic?', *Méthéxis X* (1997), 23-38.
59. 'Virtue and Eudaimonism', pp. 37-55 of *Virtue and Vice*, ed. E.F. Paul, F.D. Miller and J. Paul, Cambridge University Press 1998.
Reprinted in Christine Vitrano and Steven Cahn (eds), *Happiness, classic and contemporary readings*, Oxford University Press, 2008, 245-261.
60. 'Hume and Ancient Scepticism', pp 271 - 285 of Juha Sihvola (ed), *Ancient Scepticism and the Sceptical Tradition*, *Acta Philosophica Fennica* 66, Societas Philosophica Fennica 2000.
Translated into Brazilian Portuguese and reprinted as 'Hume e o ceticismo antigo' in *Skepsis, revista de filosofia*, 2010.
61. 'Philosophical Therapy, Ancient and Modern,' pp 109-128 of Mark G. Kuczewski and Ronald Polansky, eds, *Bioethics: Ancient Themes in Contemporary Issues*, a Bradford Book, M.I.T. Press, 2000.
62. Reply to the discussion review of my book *Platonic Ethics Old and New* by David Evans in *Philosophical Books* xli #4, October 2000, pp 231-235.
63. 'Politics in Plato's *Republic*: His and Ours', pp 295 - 318 of *Apeiron* 2000 (special volume edited by Mohan Matthen and Charlotte Witt on Rereading the Canon).
64. 'Moral Knowledge as Practical Knowledge', E.F. Paul, F.D. Miller and J. Paul (eds), *Moral Knowledge*, Cambridge University Press 2001, 236 - 256.

Reprinted in *The Philosophy of Expertise*, ed. Evan Selinger and Robert Crease, Columbia University Press. 2006, pp 280-301.

65. 'My Station and its Duties: Ideals and the Social Embeddedness of Virtue', *Proceedings of the Aristotelian Society* 2002, 109-123.

66. 'Platonist Ethics and Plato,' in *Le Style de la Pensée: Recueil de textes en hommage à Jacques Brunschwig*, réunies par Monique Canto-Sperber et Pierre Pellegrin, Paris, Les Belles Lettres 2002, 1-24.

67. 'What are Plato's "Middle" Dialogues in the Middle Of?' in *New Perspectives on Plato, Modern and Ancient*, edited by Julia Annas and Christopher Rowe, Harvard University Press 2002, 1-23.

68. 'Democritus and Eudaimonism,' in *Presocratic Philosophy: Essays in Honour of Alex Mourelatos*, edited by Victor Caston and Daniel Graham, Ashgate, Aldershot, 2002, 169-180.

69. (Translated into Italian): 'Il mio posto nel mondo e i doveri che vi attengono: l'etica antica e il radicamento sociale della virtù' (My station and its duties: ancient ethics and the social rootedness of virtue). In a Forum on Reflections on ancient universalism, introduced by Vanna Gessa-Kurotschka, with contributions by Elisabetta Cattanei, Carlo Natali and Ursula Wolf. Pp 43-64 of *Filosofia e Questioni Pubbliche* (Philosophy and Public Affairs), Vol VII # 3, 2002.

70. 'Should Virtue Make You Happy?' pp 1-19 of *Eudaimonia and Well-Being: Ancient and Modern Conceptions*, edited by Lawrence Jost and Roger Shiner, special edition of *Apeiron* (XXXV # 4), 2003.

71. 'The Structure of Virtue,' pp 15-33 of *Intellectual Virtue: perspectives from ethics and epistemology*, ed. M. DePaul and L. Zagzebski, Oxford University Press 2003.

72. 'Ancient Philosophy for the Twenty-First Century,' pp 25-43 of *The Future for Philosophy*, ed. Brian Leiter, Oxford University Press 2004.

73. 'Happiness as Achievement,' pp 44-51 of *Daedalus*, journal of the American Academy of Arts and Sciences, Spring 2004.

Reprinted in *Happiness classic and contemporary readings*, ed Steven Cahn and Christine Vitrano, Oxford University Press 2008, 238-245.

74. 'Being Virtuous and Doing the Right Thing,' *Proceedings and Addresses of the American Philosophical Association*, November 2004. 61-75.
Reprinted in Russ Shafer-Landau (ed), *Ethical Theory*, Blackwells, forthcoming.
75. 'Wickedness as Psychological Breakdown,' *Southern Journal of Philosophy*, special number on the 2004 Spindel conference, 1-19.
76. 'Virtue Ethics: two kinds of naturalism,' in Stephen Gardiner (ed), *Virtue Ethics Old and New*, Cornell University Press, pp 11-29.
77. 'Marcus Aurelius: Ethics and its Background,' in *Rhizai II*, Autumn 2004, 103-119.
78. 'Virtue Ethics,' in David Copp (ed), *The Oxford Handbook to Ethical Theory*, Oxford University Press, 2006, pp 515-536.
79. 'Comments on John Doris' *Lack of Character*, *Philosophy and Phenomenological Research* vol LXXI # 3, November 2005, 636-642.
80. 'Ethics and Argument in Plato's Socrates,' in Burkhard Reis (ed), *The Virtuous Life in Greek Ethics*, Cambridge University Press 2006, pp 32-46
81. 'Seneca – Stoic Philosophy as a Guide to Living,' in Jennifer Welchman (ed), *The Practice of Virtue*, Hackett, 2006, pp 156-167.
82. 'Ethics in Stoic Philosophy,' *Phronesis* Vol LII # 1, 2007, 58-87.
83. 'Carneades' Classification of Ethical Theories,' in *Pyrrhonists, Patricians, Platonizers: Hellenistic Philosophy in the period 155-86 BC*, ed A.-M. Ioppolo and D. Sedley, Elenchos, Bibliopolis, Naples, 2007, 189-223.
84. 'Epictetus on Moral Perspectives,' in *The Philosophy of Epictetus*, ed Th Scaltsas and A. Mason, Oxford University Press, 2007, 140-152.
85. 'The Phenomenology of Virtue,' *Phenomenology and Cognitive Science* 2008 # 7, 21-34

86. 'The Sage in Ancient Philosophy,' in *Anthropine Sophia*, ed. F. Alesse and others, volume in memory of Gabriele Giannantoni, Naples, Bibliopolis 2008, 11-27.
87. Plato's Ethics,' chapter 11 in Gail Fine (ed), *The Oxford Handbook of Plato*, Oxford University Press 2008, 267-285.
88. 'Virtue Ethics and the Charge of Egoism,' in Paul Bloomfield (ed), *Morality and Self-Interest*, Oxford University Press 2008, 205-221.
- 89.(With Corey Keyes), 'Feeling Good and Functioning Well', *Journal of Positive Psychology* May 2009, vol 4 # 3, 197-201.
90. 'Law and Virtue in Plato', in C. Bobonich (ed), *Essays on Plato's Laws*, Cambridge University Press 2011.
91. 'The Atlantis Story: the Republic and the Timaeus', in M. McPherran (ed), *Plato's Republic: a critical guide*. Cambridge University Press 2011.
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