

CURRICULUM VITAE

JIANG WU

Department of East Asian Studies
The University of Arizona
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CHRONOLOGY OF EDUCATION

- 1996-2002 Ph.D. The Study of Religion, Harvard University
Dissertation: "Orthodoxy, Controversy and the Transformation of Chan Buddhism in Seventeenth-century China"
Advisors: Professors Robert Gimello and Wei-ming Tu
Major Fields: Chinese religions, Chinese Buddhism, Chinese intellectual history
- 1991-1994 M.A. Chinese philosophy, Nankai University (Tianjin, China)
- 1987-1991 B.A. Philosophy and English, *magna cum laude*, Nankai University

CHRONOLOGY OF EMPLOYMENT

- 2008- date Associate professor (tenured), Department of East Asian Studies, The University of Arizona
- 2002- 2008 Assistant professor (tenure-track), Department of East Asian Studies, The University of Arizona
- 1999-2002 Teaching assistant, Committee on the Study of Religion, Harvard University
- 1994-1996 Project officer, Yunnan Provincial Office for Greater Mekong Regional Development (Kunming, China)

HONORS AND AWARDS

- 2001-02 Doctoral Dissertation Fellowship by Center for the Study of World Religions, Harvard University
- 2001 Certificate of Distinction in Teaching awarded by the Derek Bok Center for Teaching and Learning in cooperation with the Office of the Dean for Undergraduate Education at Harvard University
- 1996-99 Harvard-Yenching scholarship
by Harvard-Yenching Institute, Harvard University
- 1992-94 Taiwan Guanghua scholarship by Nankai University (Tianjin, China)
- 1988-91 First-rate University scholarship by Nankai University

GRANTS

November 23, 2009, a conference grant from American Council of Learned Society and funded by the Chiang Ching-kuo Foundation for a conference entitled “Spreading Buddha’s Words in China: The Formation and Transformation of Chinese Buddhist Canons,” to be held from March 22—25, 2011. Tucson, Arizona.

December, 2008, principal investigator, Faculty Research Development Grant for Field Research of Monasteries in Hanoi (Vietnam) and Kunming (China), from Office of International Affairs, The University of Arizona

July 8, 2008- July 8, 2009, principal investigator, “Buddha’s Words in Print: the Formation of the Jiaying Buddhist Canon in Late Imperial China,” from the Chiang Ching-kuo Foundation, Taiwan

June 2007-June 2009, collaborator and consultant, “Phase II: Atlas of Chinese Religions Project,” from the Henry Luce Foundation (awarded to ECAI at UC Berkeley)

Fall 2007, Provost’s Author Support Fund, Vice Provost for Faculty Affairs, the University of Arizona

June 2004-June 2007, collaborator, “Atlas of Chinese Religions Project (Phase I),” from the Henry Luce Foundation (awarded to ECAI at UC Berkeley)

May 14, 2003-May 13, 2004, principal investigator, “Mapping Buddhism with Geographic Information System (GIS): A Searchable Relational Database of Buddhist Monasteries in China,” Faculty Small Grant funded by the Office of Vice President for Research and Graduate Studies, the University of Arizona

Aug. 1999- May 2000, co-organizer and coordinator, a workshop grant for "Research Workshop on Methodology in the Studies of Chinese Religions," from Graduate School of Arts and Sciences of Harvard University and the Ford Foundation

PUBLICATIONS/CREATIVE ACTIVITY (PUBLISHED OR ACCEPTED)

Published Books

Enlightenment in Dispute: The Reinvention of Chan Buddhism in Seventeenth-century China. 480 pages. New York: Oxford University Press, 2008.

Refereed Journal Articles

“Knowledge for What? The Buddhist Concept of Learning in the *Śūramgama Sūtra*,” *Journal of Chinese Philosophy* 33.4 (December 2006): 491-503. 12 pages. Translated into Chinese by Xiaoyi Liu as “Duowen wugong lun: Lengyanjing zhong Fojiao de zhi yu xue” 多闻无功论——《楞严经》中佛教的知与学.” *Kangde yu Zhongguo zhexue zhihui* 康德与中国哲学智慧(*Kant and Wisdom of Confucianism*), edited by Center for Chinese Philosophy and Comparative Philosophy at Renmin University of China. Beijing: Renmin University Press, 2009.

“Building a Dharma Transmission Monastery in Seventeenth-Century China: The Case of Mount Huangbo,” *Journal of East Asian History* 31 (June 2006): 29-52. 23 pages.

“Leaving for the Rising Sun: The Historical Background of Yinyuan Longqi’s Migration to Japan in 1654,” *Asia Major* (Third Series) vol. 17, part 2 (2004): 89-120. 31 pages.

“Buddhist Logic and Apologetics in 17th century China: an Analysis of the Use of Buddhist Syllogisms in an Anti- Christian Polemic,” *Dao: A Journal of Comparative Philosophy* II.2 (June 2003): 273-289. 16 pages.

“Orthodoxy, Controversy and the Transformation of Chan Buddhism in Seventeenth-century China: With Special Reference to the Founding of the Ōbaku School in Japan,” *Hua Lin Buddhist Journal* (published by the Institute of Oriental Studies at Peking University) 3 (Spring 2003): 291-312. 21 pages.

“What is *Jingjie*? Defining Confucian Spirituality in the Modern Chinese Intellectual Context,” (Review article) *Monumenta Serica* 50 (2002): 441-462. 21 pages.

Book Chapters

“Buddhist Philosophy in the Late Ming and Early Qing.” *Dao Companion to Chinese Buddhist Philosophy*, ed. Sandra A. Wawrytko. Springer, forthcoming.

“The Chinese Buddhist Canon.” in *Blackwell Companion to East and Inner Asian Buddhism*, ed. Mario Poceski, Blackwell publishing company, forthcoming.

“Mapping Chinese Buddhist Monasteries: A Relational Database of Seventeenth-century Chinese Buddhism,” 2006 “*Monies, Market, and Finance*” *Conference Volume*, ed. Nanny Kim. Leiden: Brill, forthcoming.

“A Greater Vehicle to the Other Shore: Chinese Buddhism and Sino-Japanese Trade in the Seventeenth Century.” 2010 “*Monies, Market, and Finance*” *Conference Volume*, ed. Ulrich Theobald. Leiden: Brill, forthcoming.

Reviews in Academic Journals

Review of Ruth Fuller Sasaki’s translation and commentary *The Record of Linji* . Edited by Thomas Yōhō Kirchner. *Journal of Chinese Religion*, vol. 37 (2009): 133—138. 4 pages.

Review of Victor Hori’s *Zen Sand: The Book of Capping Phrases for Kōan Practice*, *Journal of Buddhist Ethics* vol. 13, 2006. (E-journal at <http://www.Buddhistethics.org/13/current13.html>.) 4 pages.

Review of Yifa’s *The Origins of Buddhist Monastic Codes in China: An Annotated Translation and Study of the Chanyuan qinggui*, *Journal of Asian Studies* 62. 3 (Aug. 2003): 947-949. 2 pages.

Review of Feng Yaoming *Chaoyue neizai de misi: Cong Fenxi zhexue guandian kan dangdai Xin Ruxue* 超越內在的迷思：從分析哲學觀點看當代新儒學 (The Myth of Transcendent Immanence: Contemporary New Confucianism from the Perspective of Analytic Philosophy), *Dao: A Journal of Comparative Philosophy* IV. 4 (Winter 2004): 168-171. 3 pages.

PUBLICATIONS IN CHINESE

“Shilun Yongzhengdi de Chanxue jiqi xiangguan zhuzuo” 試論雍正帝的禪學及其相關著作(On Yongzheng's Chan Buddhism and his related works). *The Complexities and Challenges of Rulership: Emperor Yongzheng and His Accomplishments in His Time* (Weijunnan: Yongzheng qiren, qishi, jiqi shidai 為君難—雍正其人其事及其時代), ed. Li Tianming. Taipei: National Palace Museum, 2010, pp. 189—204. 15 pages.

“Yongzheng de ‘Diwang chan.’” 雍正的“帝王禪” (The Royal Zen of Emperor Yongzheng). *The National Palace Museum Monthly of Chinese Art* (Gugong wenwu 故宮文物), Issue no. 322, January 2010, pp. 84—98. 14 pages.

“Shilun Zhongguo zhexue zhong de bentilun chenshu” 試論中國哲學中的本體論陳述 (The Composition of Ontological Statements in Chinese Philosophy), in *Chang yu you: Zhong Wai zhexue de bijiao yu rongtong* 場與有：中外哲學的比較與融通(Field and Being: The Comparison and Fusion of Chinese and Non-Chinese Philosophy) vol. 5, ed. Luo Jiachang, Huang Yusheng, and Wu Xiongwu (Beijing: Social Science Press, 1998), pp. 405-417. 12 pages.

“Shenmi tiyan yu Rujia sixiang zhong de tianren heyi” 神秘體驗與儒家思想中的天人合一 (Mystical Experience and the Union of Heaven and Human Beings in Confucian Thought), *Zongjiao zhexue* 宗教哲學(Religion and Philosophy) vol. 3, no. 4 (Oct. 1997), pp.26-33. 7 pages.

“Feng Youlan houqi zhexue sixiang yanjiu” 馮友蘭後期哲學思想研究 (Research on the Philosophy of Fung Yu-lan in his Later Period), *Zhexue yu wenhua* 哲學與文化(Monthly Review of Philosophy and Culture) (Taipei: Fu Jen Catholic University) vol. 24, no.4, issue 275 (1997), pp. 377-388, and no. 5, issue 276 (1997), pp. 466-480. 43 pages in total.

“Zhongguo zhexue xiandai fazhan de luoji xiansuo: Lun xiandai xin Ruxue yu Zhongguo zhexue de sanci zhuanzhe” 中國哲學現代發展的邏輯線索—論現代新儒學與中國哲學的三次轉折 (Logical Clues of Modern Development of Chinese Philosophy), *Qi Lu Xuekan* 齊魯學刊 (QiLu Journal) no.2 (1995), pp.44-51; reprinted in *Renda baokan fuyin ziliao Zhongguo Zhexueshi* 人大報刊複印資料《中國哲學史》(History of Chinese Philosophy, Journal Articles Reprinted by Renmin University) no. 5 (1995), pp.108-115; abstracted in *Quanguo gaoxiao wenke xuebao wenzhai* 全國高校文科學報文摘(China University Periodicals Abstracts: Humanities). vol. 12, no. 5 (issue 68, 1995), p. 13. 1 page.

“Ruhe jiezhe Xinlixue jiang: Feng Youlan yu Zhongguo zhexue de Yuyanxue zhuanzhe” 如何接著新理學講—馮友蘭與中國哲學的語言學轉折(How to Follow the New School of Lixue—Fung Yu-lan and Chinese Philosophy's Linguistic Transition), *Zhongzhou xuekan* 中州學刊 (Academic Journal of Zhongzhou) no. 4 (1994), pp. 48-53; reprinted by Remin University in *Renda baokan fuyin ziliao Zhongguo Zhexueshi* 人大報刊複印資料《中國哲學史》(History of Chinese Philosophy: Journal Articles Reprinted by Renmin University) no. 5 (1994), pp. 115-120;

reprinted in *Feng Youlan bainian danchen jinian wenji* 馮友蘭百年誕辰紀念文集(Research Papers on Fung Yu-lan's 100th Birthday), ed. Feng Zhongpu and Cai Zhongde (Beijing: Sanlian Press, 1995), pp 253-263. 10 pages.

“Wanquan yinyu yu Zhongguo zhexue zhong de bentilun chenshu” 完全隱喻與中國哲學中的本體論陳述(Complete Metaphor and Ontological Statements in Chinese Philosophy), *Shehui kexue zhanxian* 社會科學戰綫 (Social Science Front), no. 6 (1995), pp.60-69; reprinted in *Renda baokan fuyin ziliao Zhongguo Zhexueshi* 人大報刊複印資料《中國哲學史》(History of Chinese Philosophy: Journal Articles Reprinted by Renmin University) no. 12 (1995), pp.4-13. 9 pages.

“Shilun Kongzi zhexue zhong xing zi de hanyi: Jianlun Zhu Xi yu Mou Zongsan dui cizi zhi qijie” 試論孔子哲學中性字的含義—簡評朱熹與牟宗三對此字之歧解(Comments on the Implication of ‘Nature’ in Confucian Philosophy: Additional Evaluation about Wrong Interpretations by Zhu Xi and Mou Zongsan), *Shandong Shifan Daxue Xuebao* 山東師範大學學報(Journal of Shandong Teachers' University) no. 4 (1994), pp. 8-11; also in *Henan Shifan Daxue xuebao* 河南師範大學學報(Journal of Henan Normal University) vol. 21, no. 5 (1994), pp. 7-10. 3 pages.

“Fan yuyanxue, haishi chao yuyuanxue? Yu Deng Xiaomang shangque” 反語言學，還是超語言學？—與鄧曉芒商榷(Anti-Linguistics or Super-Linguistics?—To Discuss with Deng Xiaomang), *Zhongzhou xuekan* 中州學刊(Academic Journal of Zhongzhou) no. 3 (1993), pp. 58-62; reprinted in *Xinhua wenzhai* 新華文摘(Xinhua Digest) no. 7 (1993), pp.31-33. 4 pages.

“Neizai yu chaoyue: Zhongguo xiandai wenhua zhi kunjing yu chulu” 內在與超越—中國現代文化之困境與出路(Immanence and Transcendence—The Predicament and Direction of Modern Chinese Culture), *Tianjin Shida Xuebao* 天津師大學報(Tianjin Normal University Journal) no. 4 (1992), pp. 22-28; reprinted in *Renda baokan fuyin ziliao Wenhua yanjiu* 人大報刊複印資料《文化研究》(Cultural Studies: Journal Articles Reprinted by Renmin University) no. 5 (1992), pp. 38-44. (collaborated with others). 6 pages.

SCHOLARLY PRESENTATIONS

Invited

“From the ‘Cult of the Book’ to the ‘Cult of the Canon’: a Neglected Tradition in Chinese Buddhism.” “Spreading Buddha’s Words in China: The Formation and Transformation of the Chinese Buddhist Canon,” First International Conference on the Chinese Buddhist Canon, Tucson, Arizona. May 26, 2011.

“What is Wrong or Right with the Lotus Sutra? On the Confucian Failure to Appreciate Religious Imagination.” 2011 International Seminar on the Lotus Sutra, organized by Rissho Koseikai, Kanagawa, Japan. Feb. 28—March 6, 2011.

“Geographical Analysis of Contemporary Chinese Buddhist Monasteries.” (“当代大陆佛寺的宗教地理学分析”), School of Philosophy, Renmin University, Beijing. May 31, 2010 (Delivered in Chinese)

“Chinese Monks and Japanese Society: With Focus on Yinyuan Longqi and Early Edo Japan.” (“中國禪僧與日本社會——以隱元隆琦與早期江戶時代的日本社會為中心”), Japan Institute, Nankai University, Tianjin. May 28, 2010. (Delivered in Chinese)

“Yonzheng’s Imperial Zen”(“雍正帝的帝王禪”). Department of Philosophy, Nankai University, May 27, 2010. (Delivered in Chinese)

“A Greater Vehicle to the Other Shore: Buddhism and Maritime Trade in the Seventeenth Century Fourth International Workshop of the Research Group "Monies, Markets, and Finance in China and East Asia, 1600-1900," University of Tübingen, Tübingen, Germany. April 14-16, 2010.

Discussant in the workshop entitled “Religions and Revolutions in Modern Chinese history and Literature.” Sponsored by the faculty of religious studies and the Seekers Foundation. Arizona State University, Phoenix, Nov. 25, 2009.

“Shilun Yongzhengdi de Chanxue jiqi xiangguan zhuzuo” 試論雍正帝的禪學及其相關著作(On Yongzheng’s Chan Buddhism and his related works). The First International Symposium organized by Palace Museums across the Strait: “The Complexities and Challenges of Rulership: Emperor Yongzheng and His Accomplishments in His Time” 為君難—雍正其人其事及其時代. Taibei, National Palace Museum, Nov. 3, 2009. (Delivered in Chinese)

“Chanwu yu sengzheng: Shiqi shiji Zhongguo Chanzong de fuxing” 禪悟與僧淨：十七世紀中禪宗的復興 (Enlightenment in dispute: the reinvention of Chan Buddhism in seventeenth-century China). Institute of History of Philology, Academia Sinica, Taibei, Nov. 12, 2009. (Delivered in Chinese)

“The Electronic Workshop on a Unified Catalog for the Buddhist Canons” (for invitation only), International Conference on the United Nations Day of Vesak 2009, “Buddhist Approach to Global Crisis,” Mahachulalongkornrajavidyalaya University, main campus, May 5, 2009. Bangkok, Thailand.

“Human Rights in Light of Chinese Rationality (*li*): The Fundamental Conflict of World Views.” Workshop on “Exploring Diversity: Human Rights and Human Rights Related Issues in China,” The University of Winnipeg, April 3-4, 2009. Winnipeg, Canada.

“BGIS: A Searchable Relational Database of Buddhist Monasteries in China.” First International Workshop on Biographical Databases for China's History, Harvard University. November 21- 23, 2008. Boston, United States.

"The Trade of Buddhist Books at Nagasaki in the Late Seventeenth and Early Eighteenth Centuries as Seen from *Hakusai shomoku*: With Special Attention to the Purchase of the Jiaxing Canon and the Role of Ōbaku Monks." The Third International workshop “Monies, Markets and Finance in China and East Asia, 1600-1900,” Tübingen University (Germany). October 1-4, 2008. Tübingen, Germany.

“The Pattern of Buddhist Revival in China.” Symposium “Remembering the Past and Reshaping the Future: Roles of Historical Memory and Narration in Chinese Buddhism,” sponsored and

organized by Center of the Humanities & the Public Sphere, University of Florida. February 8, 2008. Gainesville, Florida.

“Introduction to ECAI and Some GIS-based Projects Related to Chinese Buddhism.” The Second International workshop “Monies, Markets and Finance in China and East Asia, 1600-1900,” Ruhr University of Bochum (Germany). October 4-6, 2007. Bochum, Germany.

“At the Margin of Hermeneutics: Lay Commentaries on the Lotus Sutra.” 2006 Lotus Sutra Conference sponsored by Rissho Koseikai. June 26, 2006. Ningbo, China.

“Tianhuang Daowu and Tianwang Daowu: The Seventeenth-century Debate over Two Monks in the Tang Dynasty.” Conference for Chinese Buddhism organized by Foguang Buddhist organization. June 11, 2005. Los Angeles.

“Knowledge for What? The Concept of Learning in the *Suramgama Sutra*.” The Ninth East-West Philosophers Conference held in University of Hawaii at Manoa. June 1, 2005. Honolulu, Hawaii.

“Conceptualizing Relationships in a Relational Database of Chinese Buddhism: Nuts and Bolts in the BGIS Project at the University of Arizona.” “Congress of Cultural Atlases: The Human Record,” organized by ECAI at University of California, Berkeley. May 9, 2004. San Francisco.

“Lineage, School, or Monastery: Paradigm Shift in the Study of Chinese Buddhism.” Guest lecture. Jan. 23, 2004. Hsi Lai University, Los Angeles.

“Evidence Matters: Textual Authority and Lineage Dispute in 17th Century Chan/Zen Buddhism.” Guest lecture. Feb. 7, 2003. The UCLA Center for Buddhist Studies, Los Angeles.

Submitted

“Spatial Analysis of Buddhist Institutions in Contemporary China” (collaborated with Daoqin Tong). “Chinese History in Geographical Perspective: Conference and Workshop.” University of Arkansas at Little Rock. February 18-20, 2011.

“When Monks Became Historians: The Compilation of Chan Histories in the Seventeenth Century.” Annual meeting of Association for Asian Studies, March 26 2010. Philadelphia.

“Initial Readings of the Data About Contemporary Chinese Buddhist Monasteries.” Annual meeting of Association for Asian Studies, March 27, 2010. Philadelphia.

“Impact of Chinese Buddhist Works on Tokugawa Japan.” Western Conference of The Association for Asian Studies, October 23, 2009. Tucson, Arizona

“School, Lineage, or Monastery: Paradigm Shift in the Study of Chinese Buddhism.” CAA (Computer Applications and Quantitative Methods in Archaeology) 2009 37th Annual Conference, “Making History Interactive,” March 22-26, 2009. Williamsburg, Virginia.

“School, Lineage, Or Monastery: Paradigm Shift in the Study of Chinese Buddhism.” ECAI Special Event, Annual Meeting of AAS, March 26—29, 2009. Chicago.

“New Progress of the BGIS project at the University of Arizona.” 2008 ECAI Annual Conference,

Hanoi University of Technology. Dec. 2-6, 2008. Hanoi, Vietnam.

“Controversies and the Transformation of Chan Buddhism in the Seventeenth Century.” Annual Meeting of American Association of Religion. Nov. 1-3, 2008. Chicago.

“Atlas of Chinese Religions.” PNC and ECAI 2007 Annual Conference and Joint Meetings, University of California at Berkeley. Oct. 18, 2007. Berkeley, California.

“The Text of Enlightenment: The Commentarial Tradition of the *Suramgama Sutra*.” Annual Meeting of American Association of Religion. Nov. 18, 2006. Washington DC.

“Mapping Buddhism with Geographic Information System (GIS): A Relational Database of Buddhist Monasteries in China.” 2006 PNC/PRDLA/ECAI Conference held in Seoul National University. Aug. 17, 2006. Seoul, Korea.

“Problems with Enlightenment: the Performance of Encounter Dialogue in Seventeenth-Century Chinese Chan Buddhism.” Zen Seminar at the annual meeting of American Association of Religion. Nov. 20, 2005. Philadelphia.

“BGIS: a Geographical Information System of Chinese Buddhist Monastery.” Round table of “Constructing Historical Gazetteers” in the PNC 2005 Annual Conference in Conjunction with PRDLA and ECAI. Nov. 3, 2005. Honolulu, Hawaii.

“The Origins of the Japanese Ōbaku School in Seventeenth-century China.” Association of Asian Studies Annual Conference. Mar. 7, 2004. San Diego.

“The Tangut Diaspora and the Mengshan Rite for Feeding Hungry Ghosts: A New Hypothesis about the Transmission of a Tantric Ritual in Late Imperial China.” Conference on “Tantra: Constructions and Deployments of Power,” organized by The Society for Tantric Studies. Oct. 13, 2002. Flagstaff.

“The Revival of Yogacara Studies in the Seventeenth Century and the Use of Buddhist Syllogism in Anti-Christian Polemic.” Yogacara group of the annual meeting of the American Academy of Religion. Nov. 19, 2001. Denver.

“The Challenge from the West—Jesuit Critiques of Song Neo-Confucianism in the Late Ming.” The Twelfth International Congress of Chinese Philosophy. July 24, 2001. Beijing, China.

“Tracing Mengshan Food Bestowal Ritual: Chinese Tantrism and the Tangut Diaspora in the Ming.” New England Conference of the Association for Asian Studies. Sept. 30, 2001. Brown University.

“Syncretism and its Discontents: Chan and Tantrism Synthesis in the Late Ming.” *Congress 2000: The Future of the Study of Religion* organized by Boston University and Harvard University in association with the Ernst Troeltsch Gesellschaft and with the support of the Fritz Thyssen Stiftung, the Lilly Endowment, and the Lowell Institute. Sept. 12, 2000. Boston University.

“Localizing a Chan Transmission: The Huangbo(Ōbaku) Mountain in Seventeenth-century China.” The Third Annual Harvard East Asia Society Graduate Student Conference on East Asia. Mar. 4, 2000. Harvard University.

"The Formation of a Chan Denomination: The Huangbo (Ōbaku) School in Seventeenth-century China." Workshop on Research Methods of Buddhist Studies (Sponsored by the Ford Foundation and the Graduate School of Arts and Sciences of Harvard University). Dec. 13, 1999. Harvard University.

"What is Visaya (*jingjie*)?—Contemporary Interpretations of Confucian Spirituality." The Harvard East Asia Society Graduate Student Conference on East Asia. Feb. 20, 1999. Harvard University.

"Mysticism in Chinese Philosophy." Conference on Unification with Heaven and Man in Western and Eastern Religions. Aug. 6, 1997. Los Angeles.

WORK IN PROGRESS

Research Methods and Historical Sources of Chinese Buddhism. (ca. 300 pages) A handbook for students and scholars of Chinese Buddhism based on class notes written for EAS 596a (Spring, 2003). This will be the first such guide for graduate students and researchers in this field. I have completed the first draft and plan to revise it completely in the next few years.

A book-length academic biography of the Chan Buddhist monk Yinyuan Longqi who traveled to Japan in 1654 and became the founder of the Japanese Ōbaku school, tentatively entitled *Ingen: A Zen Monk's Adventure in China and Japan* (ca. 450 pages).

SERVICE/OUTREACH

Local/State Outreach (Tucson, Arizona)

March 21—April 8, 2011

Exhibition, "Dharma Treasure: an Exhibition on the Chinese Buddhist Canon."
University of Arizona Main Library, Tucson, Arizona.

March 21, 2011 Community Talk, "The Story of the Chinese Buddhist Canon." University of Arizona Main Library, Tucson, Arizona.

Sept. 5, 2009 Community talk, "The Buddhist conquest of China," Eckstrom-Columbus Branch Library, invited by U.S.-China Peoples Friendship Association - Tucson Chapter

July 23, 2009 Community talk. "Asian Wisdom in Difficult Times," speaker series luncheon at Chinese American Citizens Alliance-Tucson Lodge

Nov. 16, 2007 organizer of talks on Tibetan Buddhism and medicine delivered by an official delegation of Tibetan scholars and monks from China

Oct. 22, 2007 organizer and host of Prof. Ge Jianxiong's talk "Historical Map in China"

Oct. 11, 2003 Chair, organizer, and respondent in a panel entitled "Legends and Images of Buddhist Saints in East Asia." Phoenix, Western Conference of the Association of Asian Studies

- Spring, 2004 Organizer of the EAS Lecture Series
- Mar. 14, 2003 Community Talk, “The Meaning of Demon in Chinese Religion,” for the
“SAGE” program in the extension school of the University of Arizona
- Dec. 3, 2002 Organizer, Martial Arts demonstration by Shaolin monks at UA

National/International Outreach

- March 26—27, 2011
Conference organizer, “Spreading Buddha’s Words in China: the Formation and Transformation of the Chinese Buddhist Canon.” Westward Look Resort, Tucson, Arizona.
- Mar. 7, 2004 Panel organizer, Association of Asian Studies annual conference, “New Perspectives on Obaku (Huangbo) Buddhism in Seventeenth-century China and Japan,” at San Diego
- 2001-04 Special Guest Research Fellow of Yunnan Research Institute of Religion in China
- 2002-date Members of Association of Asian Studies, American Association of Religions, Society of Chinese Religions,
- 2004-date Affiliate of Electronic Cultural Atlas Initiative (ECAI) at University of California at Berkeley

Departmental Committees

Department of East Asian Studies

- 2009-2010 Peer Review committee and senior capstone
- 2007-2008 Member of Curriculum Committee, Colloquia Committee
- 2006-2007 Member of Curriculum Committee, Admission Committee
- 2005-2006 Member of Admission Committee
- 2004-2005 Member of EAS Summer and Winter Session Committee, Colloquia Committee
- 2003-2004 Member of EAS Summer and Winter Session Committee, Colloquia Committee
- 2002-2003 Member of EAS Budget Committee, GAT Advisory Committee; Colloquial Committee; Library Committee

College Committees

College of Humanities

- May, 2008 Member of COH Grade Appeal Committee

Fall, 05-Fall, 06 Member of Dean's Advisory Committee

Dec. 3, 2003 Member of COH Grade Appeal Committee

Spring, 2004 Member of COH Grade Appeal Committee

Spring, 2004 Member of COH Award Committee

Fall, 2002 Member of Dean's Academic Advisory Committee

University Committees

University of Arizona

Fall, 2006-Spring, 2007 Advisory Directorate for Instructional Programs in the People's Republic of China

Fall, 2004-Spring, 2007 Awards Committee of UA Asian American Faculty, Staff & Alumni Association (AAFSAA)

RELATED PROFESSIONAL EXPERIENCES

June 9, 2009 Reviewer for *Dao: A Journal of Comparative Philosophy*

May 27, 2004 Reviewer for *Historical Geography*

Feb. 27, 2003 Reviewer for *Dao: A Journal of Comparative Philosophy*

May 16, 2003, Payson, Arizona Panel Discussant for a presentation entitled "Managing Intellectual Confrontations in the Classroom," at 12th Wakonse Conference on Teaching.

Sept. 12, 2001, Harvard Invited guest speaker
Fall Teaching Orientation by Derek Bok Center.

April, 1999, Harvard Translator (Chinese to English) for Danjiong Radnabajra Rinpoche, Dean of the Institute of the Advanced Study of Tibetan Buddhism (Beijing).

1998-1999 Student representative for the Committee on the Study of Religion in the Harvard Graduate Student Council.

July 30-Aug. 3, 1997 Conference assistant for a conference entitled "Confucian Spirituality" organized by Harvard-Yenching Institute.

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

Association of Asian Studies, American Association of Religions, Society of Chinese Religions,

Affiliate of Electronic Cultural Atlas Initiative (ECAI) at University of California at Berkeley,
Group of Early Modern Studies at the University of Arizona.

FOREIGN LANGUAGES OTHER THAN ENGLISH

Chinese (native), Japanese (scholarly reading), French (scholarly reading), German (scholarly reading).