THE TEMPTATION IN THE WILDERNESS

Mark 1.12-13:

And immediately **the Spirit** *driveth* him **into the wilderness**. And he was there in the wilderness **forty days**, **tempted** by Satan; and *was with the wild beasts*; and the **angels** ministered unto him.

Matthew 4.1-11:

Then was Jesus led up by the Spirit into the wilderness to be tempted by the devil.

And when he had fasted **forty days** and nights, he was **afterward** an **hungered**.

And when *the tempter* came to him, he said, If thou be the Son of God, command that *these stones* be made bread.

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.¹

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

And *saith* unto him, If thou be the Son of God, cast thyself down; for it is written, he shall give his angels charge *concerning* thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.²

Luke 4.1-13:

And Jesus, being full of the Holy Ghost, returned from the Jordan, and was **led by the** Spirit into the wilderness,

Being forty days tempted by the devil. And in those days he did eat nothing; and when they were ended, he afterward hungered.

And the devil said unto him, If thou be the Son of God, command this stone, that it be made bread.

And Jesus answered him, saying, It is written, Man shall not live by bread alone, but by every word of God.

¹ Deuteronomy 8.3: He humbled thee, and suffered thee to hunger, and fed thee with manna, with which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

² Psalms 91.11-12: For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.3

Again, the devil taketh him up into an exceedingly high mountain, and showeth

him all the kingdoms of the world, and the glory of them,

And saith unto him, All these things will I give thee,

if thou wilt fall down and worship me.

Then said Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord, thy God, and shalt worship the Lord, thy God, and him him only shalt thou serve.4

Then the devil leaveth him, and, behold, angels came and ministered unto him.

And the devil, taking him up into an high mountain, showed unto him all the kingdoms

of the world in a moment of time.

And the devil said unto him, All this power will I give thee, and the glory of them; for that is delivered unto me, and to whomsoever I will give it.

If thou, therefore, wilt worship me, all shall be thine.

And Jesus answered, and said unto him, Get thee behind me, Satan; for it is written, Thou only shalt thou serve.

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said

unto him, If thou be the Son of God, cast thyself down from here;

For it is written, He shall give his angels charge over thee, to keep thee;

And in their hands they shall bear thee up, lest at any time thou dash thy foot against stone.

And Jesus, answering, said unto him, It is said, Thou shalt not tempt the Lord thy God.

And when the devil had ended all the tempting, he departed from him for a season.

³ Deut 6.16: Ye shall not tempt the LORD your God, as ye tempted him in Massah. (See Ex 17.6-7: [YHWH said to Moses:] I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses . . . called the name of the place Massah, and Meribah, because they tempted the LORD, saying, Is the LORD among us, or not? See also Numbers 20.2-13.)

⁴ Deut 6.13-14: Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name. Ye shall not go after other gods, of the gods of the people who are round about you.