

TRAD 104 — FINAL EXAM PREVIEW

PART II: SHORT ANSWER

The short-answer part of the final exam will have two parts. The first part will consist of 60 passages to be completed by supplying the correct word in each passage. The passages will be selected from those given below. Each correct response will be worth one point. The second part of the exam will consist of 30 questions, similar in general to questions that you have been asked on the quizzes; each correct answer will be worth 2 points. The questions will cover only the material we have read since the last exam. This part of the exam (II) will be worth a total of 100 points. Each essay for Part I will also be worth 100 points.

Part A: POSSIBLE PASSAGES

1. Do not store up for yourselves _____s on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves _____s in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your _____ is, there your heart will be also.

2. Have you not read this scripture: “The ___ that the builders rejected has become the corner _____”?

3. They prayed . . . “Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside . . .” And they cast _____s for them, and the _____ fell on Matthias; and he was added to the eleven apostles.

4. Jesus said, “Let those who seek continue seeking until they find. When they find, they will become _____. When they become _____, they will be astonished, and they will rule over the all.

5. When he brings the firstborn into the world, he says, “Let all God's _____ worship him.” Of the _____ he says, “He makes his _____ winds, and his servants flames of fire.”

6. The revelation of Jesus Christ, which God gave him to show his _____s what must soon take place; he made it known by sending his angel to his _____ John.

7. We have this _____, a sure and steadfast anchor of the soul, a _____ that enters the inner shrine behind the curtain, where Jesus, a forerunner on our behalf, has entered.

8. [God promised] we would be saved from our enemies and from the _____ of all who hate us. Thus he has shown the mercy promised to our ancestors, . . . that we, being rescued from the _____s of our enemies, might serve him without fear.

9. Enter through the narrow _____; for the _____ is wide and the road is easy that leads to destruction, and there are many who take it. For the _____ is narrow and the road is hard that leads to life, and there are few who find it.

10. I gave her time to _____, but she refuses to _____ of her fornication. Beware, I am throwing her on a bed, and those who commit adultery with her I am throwing into great distress, unless they _____ of her doings.

11. Your throne, O God, is forever and ever, and the _____ scepter is the scepter of your kingdom. You have loved _____ness and hated wickedness.

12. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different _____—not that there is another _____, but there are some who are confusing you and want to pervert the _____ of Christ.

13. If your leaders say to you, “Look, the _____ _____ is in the sky,” then the birds of the sky will precede you. If they say to you, “It is in the sea,” then the fish will precede you. Rather, the _____ _____ is inside of you, and it is outside you.

14. He was in the _____, and the _____ came into being through him; yet the _____ did not know him.

15. Jesus said to them, “Give to the _____ the things that are the _____’s, and to God the things that are God’s.”

16. When the time came for their purification according to the _____ of Moses, they brought him up to Jerusalem to present him to the Lord. . . . and they offered a sacrifice according to what is stated in the _____ of the Lord.

17. Divided _____s, as of fire, appeared among them, and a _____ rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

18. And if anyone says to you at that time, “Look! Here is the _____!” or “Look! There he is!”—do not believe it. False _____s and false prophets will appear and produce signs and omens.

19. Christ is the _____ of every man, and the husband is the _____ of his wife, and God is the _____ of Christ.

20. If you conquer, you will be clothed like them in white robes, and I will not blot your _____ out of the book of life; I will confess your _____ before my Father and before his angels.

21. Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not _____d like one of these. But if God so _____s the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he _____ you.

22. Jesus answered them, “Destroy this _____, and in three days I will raise it up.” The Jews then said, “This _____ has been under construction for forty-six years, and will you raise it up in three days?”

23. The child grew and became strong, filled with _____; and the favor of God was upon him. . . . And Jesus increased in _____ and in years, and in divine and human favor.

24. The centurion . . . went to the tribune and said to him, “What are you about to do? This man is a Roman _____.” The tribune came and asked Paul, “Tell me, are you a Roman _____?” And he said, “Yes.”

25. For I want you _____ to know, brothers and sisters, that the gospel that was proclaimed by me is not of _____ origin; for I did not receive it from a _____ source, nor was I taught it, but I received it through a revelation of Jesus Christ.

26. There in heaven stood a _____, with one seated on the _____! And the one seated there looks like jasper and carnelian, and around the _____ is a rainbow that looks like an emerald.

27. Jesus was faithful to the one who appointed him, just as _____ also “was faithful in all God’s house.” Yet Jesus is worthy of more glory than _____, just as the builder of a house has more honor than the house itself.

28. People from the whole Judean countryside . . . were going out to [John], and were _____d by him in the river Jordan, confessing their sins. . . . He proclaimed, . . . “I have _____d you with water; but he will _____ you with the Holy Spirit.”

29. Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and _____. What is born of the flesh is flesh, and what is born of the _____ is _____.”

30. Moses said, “The Lord your God will raise up for you from your own people a _____ like me. You must listen to whatever he tells you. And it will be that everyone who does not listen to that _____ will be utterly rooted out of the people.”

31. Now Simon's mother-in-law was in bed with a _____, and they told him about her at once. He came and took her by the hand and lifted her up. Then the _____ left her, and she began to serve them.

32. John answered all of them by saying, “I _____ you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will _____ you with the Holy Spirit and fire.”

33. Have you found the beginning, then, that you are looking for the _____? For where the beginning is, there will the _____ be. Blessed are those who stand in the beginning; they he will know the _____ and will not taste death.

34. Those who enter God’s _____ also cease from their labors as God did from his. Let us therefore make every effort to enter that _____, so that no one may fall through such disobedience as theirs.

35. When they had heard the king, they set out; and there, ahead of them, went the _____ that they had seen at its rising, until it stopped over the place where the child was. When they saw that the _____ had stopped, they were overwhelmed with joy.

36. Jews demand signs and Greeks desire _____, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the _____ of God. For God’s foolishness is wiser than human _____, and God’s weakness is stronger than human strength.

37. Then I saw in the right hand of the one seated on the throne a _____ written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the _____ and break its seals?”

38. He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your _____ the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s _____.”

39. Jesus . . . said to the paralytic, “Son, your sins are _____n.” Now some of the scribes were sitting there, questioning in their hearts, “Why does this fellow speak in this way? It is blasphemy! Who can _____ sins but God alone?”

40. This is my commandment, that you _____ one another as I have _____d you. No one has greater _____ than this, to lay down one's life for one's friends.

41. You see the _____ in your brother's eye, but you do not see the beam in your own eye. When you cast the beam out of your own eye, then you will see clearly to cast the _____ from your brother's eye.

42. By this time you ought to be teachers, [but] you need someone to teach you again the basic elements of the oracles of God. You need _____, not solid food; for everyone who lives on _____, being still an infant, is unskilled in the word of righteousness.

43. Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to _____, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to _____.

44. I had been entrusted with the gospel for the un_____, just as Peter had been entrusted with the gospel for the _____.

45. After this I saw four angels standing at the four corners of the earth, holding back the four _____s of the earth so that no _____ could blow on earth or sea or against any tree.

46. "To keep [the word] from spreading further among the people, let us warn them to speak no more to anyone in this _____." So they called them and ordered them not to speak or teach at all in the _____ of Jesus.

47. Once . . . there was a man covered with leprosy. When he saw Jesus, he bowed with his face to the ground and begged him, "Lord, if you choose, you can make me _____." Then Jesus stretched out his hand, touched him, and said, "I do choose. Be made _____."

48. Jesus said to her, "Everyone who drinks of this water will be _____ again, but those who drink of the water that I will give them will never be _____.

49. We gave you strict orders not to _____ in this name, yet here you have filled Jerusalem with your _____ing and you are determined to bring this man's blood on us.

50. Abba, Father, for you all things are possible; remove this cup from me; yet, not what I _____, but what you _____.

51. A person is justified not by the works of the _____ but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the _____, because no one will be justified by the works of the _____.

52. I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and _____. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable _____.

53. No one lights a _____ and puts it under a bushel, nor does he put it in a hidden place, but rather he sets it on a _____ stand so that everyone who enters and leaves will see by its light.

54. Human beings, of course, swear by someone greater than themselves, and an _____ given as confirmation puts an end to all dispute. In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an _____.

55. Then the angel showed me the river of the water of _____, bright as crystal, flowing from the throne of God and of the Lamb through the middle . . . of the city. On either side of the river is the tree of _____.

56. Which is easier, to say, 'Your sins are _____ n you,' or to say, "Stand up and walk"? But so that you may know that the Son of Man has authority on earth to _____ sins . . .

57. The _____ was made for humankind, and not humankind for the _____; so the Son of Man is lord even of the _____.

58. For just as the Father has _____ in himself, so he has granted the Son also to have _____ in himself;

59. It is not possible for anyone to enter the _____ of a strong person and take it by force without binding [the owner's] hands; then one can ransack the _____.

60. But if they are not practicing self-control, they should _____. For it is better to _____ than to be aflame with passion.

61. The hour has come; the Son of Man is _____ed into the hands of sinners. Get up, let us be going. See, my _____er is at hand.

62. Now if perfection had been attainable through the levitical _____ hood — for the people received the law under this _____ hood — what further need would there have been to speak of another _____ arising according to the order of Melchizedek, rather than one according to the order of Aaron?

63. And now I commend you to God and to the _____ of his grace, a _____ that is able to build you up and to give you the inheritance among all who are sanctified.

64. Let us continually offer a _____ of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such _____s are pleasing to God.

65. And no one puts _____ wine into old wineskins; otherwise the _____ wine will burst the skins and will be spilled, and the skins will be destroyed. But . . . no one after drinking old wine desires _____ wine, but says, “The old is good.”

66. When Simon saw that the Spirit was given through the laying on of the apostles’ _____, he offered them money, saying, “Give me also this power so that anyone on whom I lay my _____ may receive the Holy Spirit.”

67. Whoever _____ against the father will be forgiven, and whoever _____ against the son will be forgiven, but whoever _____ against the holy spirit will not be forgiven either on earth or in heaven.

68. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but _____ it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will _____ them up on the last day.”

69. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you _____ me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are _____ing.”

70. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of _____.” But he answered, “It is written, ‘One does not live by _____ alone, but by every word that comes from the mouth of God.’”

71. “You will search for me, but you will not _____ me; and where I am, you cannot come.” The Jews said to one another, “Where does this man intend to go that we will not _____ him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?”

72. For through the law I died to the law, so that I might _____ to God. I have been crucified with Christ; and it is no longer I who _____, but it is Christ who _____s in me.

73. When Christ came as a high priest . . . he entered once for all into the Holy Place, not with the _____ of goats and calves, but with his own _____, thus obtaining eternal redemption.

74. Then another portent appeared in heaven: a great red _____, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the _____ stood before the woman who was about to bear a child.

75. The sower sows the _____. These are the ones _____ on the path where the _____ is sown: when they hear, Satan immediately comes and takes away the _____ that is sown in them.

76. [Satan] said to him, “All these I will give you, if you will fall down and _____ me.” Jesus said to him, “Away with you, Satan! for it is written, ‘_____ the Lord your God, and serve only him.’”

77. Pilate asked him, “So you are a _____?” Jesus answered, “You say that I am a _____.”

78. This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of _____. . . . The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of _____, and see, something greater than _____ is here!

79. Peter said, “By no means, Lord; for I have never eaten anything that is _____ or unclean.” The voice said to him again, a second time, “What God has made clean, you must not call _____.”

80. As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea--for they were _____ermen. And he said to them, “Follow me, and I will make you _____ for people.”

81. Just as Abraham “_____d God, and it was reckoned to him as righteousness,” so, you see, those who _____ are the descendants of Abraham.

82. Now there on the hillside a great herd of _____ was feeding; and the unclean spirits begged him, “Send us into the _____; let us enter them.” So he gave them permission. And the unclean spirits came out and entered the _____; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

83. Jesus straightened up and said to her, “Woman, where are they? Has no one _____ed you?” She said, “No one, sir.” And Jesus said, “Neither do I _____ you.”

84. The kingdom of the father is like a man who had [good] _____. His enemy came by night and sowed weeds among the good _____.

85. A man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five _____, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five _____ went off at once and traded with them, and made five more _____.

86. [They] asked them, “Is this your son, who you say was born _____? . . . His parents answered, “We know that this is our son, and that he was born _____.”

87. Clean out the old _____ so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival, not with the old _____, the _____ of malice and evil, but with the unleavened bread of sincerity and truth.

88. _____ are the poor in spirit, for theirs is the kingdom of heaven.
_____ are those who mourn, for they will be comforted.
_____ are the meek, for they will inherit the earth.

89. Another angel came out of the temple, calling with a loud voice to the one who sat on the cloud, “Use your sickle and _____, for the hour to _____ has come, because the harvest of the earth is fully ripe.” So the one who sat on the cloud swung his sickle over the earth, and the earth was _____ed.

90. And the city has no need of sun or moon to shine on it, for the glory of God is its _____, and its lamp is the Lamb. The nations will walk by its _____, and the kings of the earth will bring their glory into it.

91. So when Peter went up to Jerusalem, the _____ believers criticized him, saying, “Why did you go to un_____ men and eat with them?”

92. Jesus said, “Show me the _____ which the builders have rejected. That one is the corner _____.”

93. All who rely on the works of the law are under a _____; for it is written, “_____d is everyone who does not observe and obey all the things written in the book of the law.” . . . Christ redeemed us from the _____ of the law by becoming a _____ for us—for it is written, “_____d is everyone who hangs on a tree.”

94. Taking the five _____ and the two fish, he looked up to heaven, and blessed and broke the _____, and gave them to his disciples to set before the people; and he divided the two fish among them all.

95. And it is by God's will that we have been sanctified through the _____ of the body of Jesus Christ once for all. And every priest stands day after day at his service, _____ again and again the same sacrifices that can never take away sins.

96. I have given them your word, and the _____ has hated them because they do not belong to the _____, just as I do not belong to the _____.

97. "Whoever listens to you listens to me, and whoever _____ you _____ me, and whoever _____ me _____ the one who sent me."

98. No one after _____ing a lamp puts it under the bushel basket, but on the lampstand, and it gives _____ to all in the house. In the same way, let your _____ shine before others, so that they may see your good works and give glory to your Father in heaven.

99. Then pay attention to how you listen; for to those who _____, more will be given; and from those who do not _____, even what they seem to _____ will be taken away.

100. Do not think that I have come to bring _____ to the earth; I have not come to bring peace, but a sword.

101. I am the good _____. The good _____ lays down his life for the sheep.

102. And now faith, hope, and _____ abide, these three; and the greatest of these is _____.

103. The _____ is great but the laborers are few. Beseech the lord, to send out laborers to the _____.

104. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The _____ that we break, is it not a sharing in the body of Christ? Because there is one _____, we who are many are one body, for we all partake of the one _____.

105. They showed Jesus a gold coin and said to him, "_____ 's men demand taxes from us." He said to them, "Give _____ what belongs to _____, give God what belongs to God, and give me what is mine."

106. And he was told, "Your mother and your _____ are standing outside, wanting to see you." But he said to them, "My mother and my _____ are those who hear the word of God and do it."

107. Martha said to him, "I know that he will rise again in the _____ on the last day." Jesus said to her, "I am the _____ and the life. Those who believe in me, even though they die, will live."

108. Do not think that I have come to _____ the law or the prophets; I have come not to _____ but to fulfill. _____

109. A merchant who had a consignment of merchandise . . . discovered a _____. . . . He sold the merchandise and bought the _____ alone for himself. _____

110. By faith [Moses] kept the Passover and the sprinkling of blood, so that the destroyer of the _____ would not touch the _____ of Israel. _____

111. The _____ of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure—for the fine linen is the righteous deeds of the saints. And the angel said to me, “Write this: Blessed are those who are invited to the _____ supper of the Lamb.” And he said to me, “These are true words of God.” _____

112. In Christ Jesus you are all _____ of God through faith. . . . And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise. . . . [W]hen the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as _____.

113. Then he said to them all, “If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their _____ will lose it, and those who lose their _____ for my sake will save it.” _____

114. Barnabas they called _____, and Paul they called Hermes, because he was the chief speaker. The priest of _____, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. _____

115. He said to her, “Let the children be fed first, for it is not fair to take the children's food and throw it to the _____.” But she answered him, “Sir, even the _____ under the table eat the children's crumbs.” _____

116. You have heard that it was said, “You shall not commit _____.” But I say to you that everyone who looks at a woman with lust has already committed _____ with her in his heart. _____

117. Very truly, I tell you, unless a grain of wheat falls into the earth and _____, it remains just a single grain; but if it _____, it bears much fruit. _____

118. My child, do not regard lightly the _____ of the Lord, or lose heart when you are punished by him; for the Lord _____s those whom he loves, and chastises every child whom he accepts. _____

119. The disciples said to him, "Your brothers and your _____ are standing outside." He said to them, "Those here who do the will of my father are my brothers and my _____. It is they who will enter the kingdom of my father."

120. Those who love their _____ lose it, and those who hate their _____ in this world will keep it for eternal _____.

121. Abraham had two sons, one by a _____ woman and the other by a free woman. One, the child of the _____, was born according to the flesh; the other, the child of the free woman, was born through the promise. Now this is an allegory: these women are two covenants.

122. For those who want to save their _____ will lose it, and those who lose their _____ for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their _____?

123. Jesus said to him, "If it is my will that he _____ until I come, what is that to you? Follow me!" So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he _____ until I come, what is that to you?"

124. Jesus said to him, "Have you _____d because you have seen me? Blessed are those who have not seen and yet have come to _____."

125. Whoever wishes to be first among you must be slave of all. For the Son of Man came not to be _____d but to _____, and to give his life a ransom for many.

126. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

“_____ has been swallowed up in victory.”

“Where, O _____, is your victory?

Where, O _____, is your sting?”

127. Why do you wash the _____ of the cup? Do you not realize that he who made the inside is the same one who made the _____?

128. It was also said, "Whoever _____s his wife, let him give her a certificate of _____." But I say to you that anyone who _____s his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a _____d woman commits adultery.

129. At that time his voice shook the earth; but now he has promised, "Yet once more I will _____ not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is _____n—that is, created things—so that what cannot be _____n may remain.

130. Jesus said to him, “If you are able!—All things can be done for the one who _____s.” Immediately the father of the child cried out, “I _____; help my unbelief!”

131. They who have my commandments and keep them are those who _____ me; and those who _____ me will be _____d by my Father, and I will _____ them and reveal myself to them.

132. Again, you have heard that it was said to those of ancient times, “You shall not _____ falsely, but carry out the vows you have made to the Lord.” But I say to you, Do not _____ at all.

133. He said to them, “The _____ is plentiful, but the laborers are few; therefore ask the Lord of the _____ to send out laborers _____ into his _____.”

134. To those outside the _____ I became as one outside the _____ (though I am not free from God’s _____ but am under Christ’s _____) so that I might win those outside the _____.

135. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had _____ on your fellow slave, as I had _____ on you?”

136. And if your _____ causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one _____ than to have two _____s and to be thrown into hell.

137. Since many have undertaken to set down an _____ account of the events that have been fulfilled among us, . . . I too decided, after investigating everything carefully from the very first, to write an _____ account for you, most excellent Theophilus.

138. I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the _____ and on the un_____.

139. Live by the _____, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the _____, and what the _____ desires is opposed to the flesh.

140. Then Joseph bought a linen _____, and taking down the body, wrapped it in the linen _____, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb.

141. Indeed, under the law almost everything is purified with _____, and without the shedding of _____ there is no forgiveness of sins.

142. In him was life, and the life was the _____ of all people. The _____ shines in the darkness, and the darkness did not overcome it.

143. Then I turned to see whose voice it was that spoke to me, and on turning I saw _____ golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, . . . 16. In his right hand he held _____ stars, and from his mouth came a sharp, two-edged sword.

144. Take my _____ upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my _____ is easy, and my burden is light.

145. "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your _____ and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his _____ was restored.

146. Suppose one of you has only one sheep and it falls into a pit on the _____; will you not lay hold of it and lift it out? How much more valuable is a human being than a sheep! So it is lawful to do good on the _____.

147. All things have been handed over to me by my _____; and no one knows who the Son is except the _____, or who the _____ is except the Son and anyone to whom the Son chooses to reveal him.

148. We have a great _____ who has passed through the heavens, Jesus, the Son of God. . . . We do not have a _____ who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin.

149. To you it has been _____ to know the secrets of the kingdom of heaven, but to them it has not been _____. For to those who have, more will be _____, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

150. The kingdom of heaven is like a merchant in search of fine _____s; on finding one _____ of great value, he went and sold all that he had and bought it.
