

Hansen & Quinn: Unit 7, Drills (pp183–5)

Drill I

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|------|-----|--|-----|--------------|-----|---------------------------|
| 1.) | A). | we shall cease / stop ourselves | B). | παύσομαι | C). | παύσομεν; παυθησόμεθα |
| 2.) | A). | y'all will be stopped | B). | παυθήσει/η | C). | παύσετε; παύσεσθε |
| 3.) | A). | you stopped (<i>something</i>) | B). | ἐπαύσατε | C). | ἐπαύσω; ἐπαύθης |
| 4.) | A). | you ceased / stopped yourself | B). | ἐπαύσασθε | C). | ἔπαυσας; ἐπαύθης |
| 5.) | A). | you were stopped | B). | ἐπαύθητε | C). | ἔπαυσας; ἐπαύσω |
| 6.) | A). | he/she is ceasing / stopping him/herself | B). | παύονται | C). | παύει; παύεται |
| | A). | he/she is being stopped | B). | παύονται | C). | παύει; παύεται |
| 7.) | A). | he/she is stopping (<i>something</i>) | B). | παύουσι(ν) | C). | παύεται; παύεται |
| | A). | you are ceasing / stopping yourself | B). | παύεσθε | C). | παύεις; παύει/η |
| | A). | you are being stopped | B). | παύεσθε | C). | παύεις; παύει/η |
| 8.) | A). | he/she will stop (<i>something</i>) | B). | παύσουσι(ν) | C). | παύσεται; παυθήσεται |
| | A). | you will cease / stop yourself | B). | παύσεσθε | C). | παύσεις; παυθήσει/παυθήση |
| 9.) | A). | you will cease / stop yourself | B). | παύσεσθε | C). | παύσεις; παυθήσει/παυθήση |
| | A). | 3 rd sing., aor. subj. act. | B). | παύσωσι(ν) | C). | παύσηται; παυθή |
| | A). | 2 nd sing., aor. subj. mid. | B). | παύσησθε | C). | παύσης; παυθή |
| 10.) | A). | to stop for oneself / cease | B). | --- | C). | παύσαι; παυθήναι |
| 11.) | A). | you were causing X to be taught | B). | ἐδιδάσκεσθε | C). | ἐδίδασκες; ἐδιδάσκου |
| | A). | you were being taught | B). | ἐδιδάσκεσθε | C). | ἐδίδασκες; ἐδιδάσκου |
| 12.) | A). | he/she caused X to be taught | B). | ἐδιδάξαντο | C). | ἐδίδαξε(ν); ἐδιδάχθη |
| 13.) | A). | they were taught | B). | ἐδιδάχθη | C). | ἐδίδαξαν; ἐδιδάξαντο |
| 14.) | A). | 3 rd sing, aor subj mid | B). | διδάξωνται | C). | διδάξει; διδαχθῆ |
| 15.) | A). | we have caused X to be taught | B). | δεδίδαγμα | C). | δεδιδάχαμεν; δεδιδάγμεθα |
| | A). | we have been taught | B). | δεδίδαγμα | C). | δεδιδάχαμεν; δεδιδάγμεθα |
| 16.) | A). | you had caused X to be taught | B). | ἐδεδίδαχθε | C). | ἐδεδιδάχης; ἐδεδίδαξο |
| | A). | you had been taught | B). | ἐδεδίδαχθε | C). | ἐδεδιδάχης; ἐδεδίδαξο |
| 17.) | A). | y'all will cause X to be taught | B). | διδάξει/η | C). | διδάξετε; διδαχθήσεσθε |
| 18.) | A). | they were causing X to be taught | B). | ἐδιδάσκετο | C). | ἐδίδασκον; ἐδιδάσκοντο |
| | A). | they were being taught | B). | ἐδιδάσκετο | C). | ἐδίδασκον; ἐδιδάσκοντο |
| 19.) | A). | you caused X to be taught | B). | ἐδιδάξασθε | C). | ἐδίδαξας; ἐδιδάχθης |
| 20.) | A). | he/she will teach | B). | διδάξουσι(ν) | C). | διδάξεται; διδαχθήσεται |
| | A). | you will cause X to be taught | B). | διδάξεσθε | C). | διδάξεις; διδαχθήσει/η |

Drill II

- 1.) Homer is being educated by the/his friends.
- 2.) Homer causes the/his brother to be taught.
- 3.) Homer will cause the/his brother to be taught.
- 4.) Are y'all teaching the young men? We, at least, are causing the young men to be taught.
- 5.) He/She has caused the/his/her brothers to be taught.
- 6.) He/She has been taught by the/his/her brothers.
- 7.) He/She has taught the/his/her brothers.
- 8.) The (she-)goat was being sacrificed.
- 9.) The people were consulting the gods.
- 10.) We were ruling the islands.
- 11.) We were beginning the battle.
- 12.) We were being ruled by foreigners/strangers.
- 13.) We began the battle, but we were not ruled by the people.
- 14.) We will begin the battle. For we will not be ruled by foreigners/strangers.
- 15.) The poet (on the one hand) wrote a book, but the/his brother (on the other hand) indicted wicked men.
- 16.) A book was written by the poet (on the one hand), but bad men were indicted by the/his brother (on the other).
- 17.) Let us send gold so that we may ransom the/our friends, at least.
- 18.) They stopped themselves in the plain so that they might stop the hostile men.

- 19). If we are not on guard against the wicked (men), at least, we will be guarded by wicked men.
 20). (O) Hoplites, do not fall into battle-order at (the side of) the bridge.

Drill III

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|------|-----|--|-----|-----------|-----|----------------------------|
| 1). | A). | 2 nd aor subj act, 2 nd plur | B). | λίπης | C). | λίπησθε; λειφθῆτε |
| 2). | A). | pres subj act, 2 nd plur | B). | λείπης | C). | λείπησθε; λείπησθε |
| 3). | A). | y'all left X behind (for yourselves) | B). | έλιπου | C). | έλίπετε; έλείφθητε |
| 4). | A). | y'all leave X behind (for yourselves) | B). | λείπει/-η | C). | λείπετε; λείπεσθε |
| | A). | y'all are being left behind | B). | λείπει/-η | C). | λείπετε; λείπεσθε |
| 5). | A). | y'all were leaving X behind (for yourselves) | B). | έλείπου | C). | έλείπετε; έλείπεσθε |
| | A). | y'all were being left behind | B). | έλείπου | C). | έλείπετε; έλείπεσθε |
| 6). | A). | to <u>leave</u> (be <u>leaving</u>) behind | B). | --- | C). | λείπεσθαι; λείπεσθαι |
| 7). | A). | pres opt act, 3 rd plur | B). | λείποι | C). | λείπουντο; λείπουντο |
| 8). | A). | 2 nd aor opt act, 3 rd plur | B). | λίποι | C). | λίπουντο; λειφθειεν/είησαν |
| 9). | A). | 2 nd aor subj act, 3 rd sing | B). | λίπωσι(ν) | C). | λίπηται; λειφθῆ |
| | A). | 2 nd aor subj mid, 2 nd sing | B). | λίπησθε | C). | λίπης; λειφθῆς |
| 10). | A). | 2 nd aor subj act, 2 nd sing | B). | λίπητε | C). | λίπη; λειφθῆς |
| 11). | A). | to leave behind (for oneself) | B). | --- | C). | λιπεῖν; λειφθῆναι |
| 12). | A). | I left X behind | B). | έλίπομεν | C). | έλίπομην; έλείφθην |
| | A). | they left X behind | B). | έλιπε(ν) | C). | έλίποντο; έλείφθησαν |
| 13). | A). | I was leaving X behind | B). | έλείπομεν | C). | έλείπομην; έλείπομην |
| | A). | they were leaving X behind | B). | έλιπε(ν) | C). | έλείποντο; έλείποντο |
| 14). | A). | I am leaving X behind | B). | λείπομεν | C). | λείπομαι; λείπομαι |
| | A). | pres subj act, 1 st sing | B). | λείπομεν | C). | λείπομαι; λείπομαι |
| 15). | A). | 2 nd aor subj act, 1 st sing | B). | λίπομεν | C). | λίπομαι; λειφθῶ |
| 16). | A). | 2 nd aor opt mid, 2 nd sing | B). | λίποισθε | C). | λίποις; λειφθείς |
| 17). | A). | 2 nd aor subj mid, 3 rd plur | B). | λίπηται | C). | λίπωσι(ν); λειφθῶσι(ν) |
| 18). | A). | you left X behind (for yourself) | B). | έλίπεσθε | C). | έλιπες; έλείφθης |
| 19). | A). | we were leaving X behind | B). | έλειπον | C). | έλείπομεθα; έλείπομεθα |
| 20). | A). | they left X behind (for themselves) | B). | έλίπετο | C). | έλιπον; έλείφθησαν |
| 21). | A). | to leave behind | B). | --- | C). | λιπέσθαι; λειφθῆναι |
| 22). | A). | to leave X behind (for oneself) | B). | --- | C). | λείπειν; λείπεσθαι |
| | A). | to be left behind | B). | --- | C). | λείπειν; λείπεσθαι |
| 23). | A). | 2 nd aor subj mid, 1 st plur | B). | λίπομαι | C). | λίπομεν; λειφθῶμεν |
| 24). | A). | 2 nd aor opt mid, 1 st sing | B). | λιποίμεθα | C). | λίπομι; λείφθειεν |
| 25). | A). | we left X behind (for ourselves) | B). | έλίπομην | C). | έλίπομεν; έλείφθημεν |

Drill IV

read "λειφθείην"

- 1). We are unbinding/destroying the good (men/people).
- 2). Let's unbind/destroy the good (men/people).
- 3). Are we to unbind/destroy the good (men/people)?
- 4). Do not unbind/destroy the good (men/people).
- 5). If only we may unbind/destroy the good (men/people)!
- 6). We might/could/would/may unbind/destroy the good (men/people).
- 7). Would that the guards may unbind/release the good (men/people)!
- 8). May/Might/Would/Could we guards unbind/release the good (men/people)?
- 9). The guards might/may/could/would not release/loosen the good (men/people).
- 10). I wish that the guards may not release/destroy the good (men/people).
- 11). Are we to cease / stop (ourselves)?
- 12). Let us not cease / stop (ourselves).
- 13). Do not cease / stop (yourselves).
- 14). If only you may not stop the dancers.
- 15). You might/may/would/could not stop the dancer, at least.
- 16). If only you may not cease / stop (yourself).

Drill V

- 1). Whomever they stop is guarded.
- 2). If they stop any men/people, they (*i.e.*, those stopped people) are guarded.
- 3). Whomever they were stopping was being guarded.
- 4). Whoever should stop himself/cease (be stopped) would not be guarded.
- 5). Whatever animals are not being sacrificed will be sent into the marketplace.
- 6). Whatever animals had not been sacrificed would have been sent into the marketplace.
- 7). Whatever women do just things are good.
- 8). Whichever women the bad teachers are teaching are bad.
- 9). Whichever men/people we guarded were not being freed (freeing themselves).
- 10). Whichever men/people we were guarding would not be being freed (freeing themselves)