

## Hansen & Quinn: Unit 5, Drills (pp133–4)

### Drill I

- 1). You will be stolen by the goats. / The goats will be stolen by you.
- 2). He was stolen by the sheep. / The sheep were stolen by him.
- 3). To be stolen by tapirs is not nice. / Tapirs being stolen is not nice.
- 4). We have been stolen by the presents. / The presents have been stolen by us.
- 5). They are being stolen by the wine. / The wine is being stolen by them.
- 6). He had been stolen by the money. / The money had been stolen by him.
- 7). I am stolen by apples. / Apples are stolen by me.
- 8). To have been stolen by a Roman's toga was foolish. / A Roman's toga having been stolen was foolish.
- 9). He will be being stolen by cabbage. / Cabbage will be being stolen by him.
- 10). She had been stolen by nothing. / Nothing had been stolen by her.

### Drill II

- 1). They were being educated.
- 2). to be being educated
- 3). She used to be taught.
- 4). We were thrown.
- 5). You have been hit.

### Drill III

- |      |     |                                      |     |                   |     |                   |
|------|-----|--------------------------------------|-----|-------------------|-----|-------------------|
| 1).  | a). | they are (being) sacrificed          | b). | θύεται            | c). | θύουσι(v)         |
| 2).  | a). | pres opt pass, 1 <sup>st</sup> plur  | b). | θυοίμην           | c). | θύοιμεν           |
| 3).  | a). | pres subj pass, 3 <sup>rd</sup> sing | b). | θύονται           | c). | θύη               |
| 4).  | a). | he/she/it was being sacrificed       | b). | έθύντο            | c). | έθυε(v)           |
| 5).  | a). | to be sacrificed                     | b). | ---               | c). | θύσαι             |
| 6).  | a). | pres subj act, 3 <sup>rd</sup> sing  | b). | θύωσι(v)          | c). | θύηται            |
|      | a). | you are (being) sacrificed           | b). | θύεσθε            | c). | θύεις             |
|      | a). | pres subj pass, 2 <sup>nd</sup> sing | b). | θύησθε            | c). | θύης              |
| 7).  | a). | you were being sacrificed            | b). | έθύεσθε           | c). | έθυες             |
| 8).  | a). | he/she/it had been sacrificed        | b). | έτέθυντο          | c). | έτεθύκει(v)       |
| 9).  | a). | I shall sacrifice                    | b). | θύσομεν           | c). | τυθήσομαι         |
|      | a). | aor subj act, 1 <sup>st</sup> sing   | b). | θύσωμεν           | c). | τυθῶ              |
| 10). | a). | aor subj act, 3 <sup>rd</sup> sing   | b). | θύσωσι(v)         | c). | τυθήη             |
| 11). | a). | aor opt pass, 3 <sup>rd</sup> plur   | b). | τυθείη            | c). | θύσαιεν/θύσειαν   |
| 12). | a). | they were sacrificed                 | b). | έτύθη             | c). | έθυσαν            |
| 13). | a). | aor subj pass, 3 <sup>rd</sup> sing  | b). | τυθῶσι(v)         | c). | θύση              |
| 14). | a). | you were sacrificed                  | b). | έτύθητε           | c). | έθυσας            |
| 15). | a). | aor opt act, 3 <sup>rd</sup> plur    | b). | θύσαι/θύσειε(v)   | c). | τυθείεν/τυθείησαν |
| 16). | a). | pres opt pass, 2 <sup>nd</sup> sing  | b). | πέμποισθε         | c). | πέμποις           |
| 17). | a). | he/she/it had been sent              | b). | ---               | c). | έπεπόμφει(v)      |
| 18). | a). | aor subj pass, 1 <sup>st</sup> plur  | b). | πεμφθῶ            | c). | πέμψωμεν          |
| 19). | a). | he/she/it will be sent               | b). | πεμφθήσονται      | c). | πέμψει            |
| 20). | a). | he/she/it sends                      | b). | πέμπουσι(v)       | c). | πέμπεται          |
|      | a). | you are sent                         | b). | πέμπεσθε          | c). | πέμπεις           |
| 21). | a). | aor opt act, 3 <sup>rd</sup> sing    | b). | πέμψαιεν/πέμψαιαν | c). | πεμφθείη          |
|      | a). | to send                              | b). | ---               | c). | πεμφθήναι         |

22).	a).	aor opt act, 3 <sup>rd</sup> sing	b).	πέμψαιεν/πέμψειαν	c).	πεμφθείη
23).	a).	aor opt pass, 3 <sup>rd</sup> plur	b).	πεμφθείη	c).	πέμψαιεν/πέμψειαν
24).	a).	to be sent	b).	---	c).	πέμπειν
25).	a).	to have been sent	b).	---	c).	πεπομφέναι
26).	a).	y'all have been sent	b).	πέπεμψαι	c).	πεπόμφατε
27).	a).	you will be sent	b).	πεμφθήσεσθε	c).	πέμψεις
28).	a).	aor subj pass, 3 <sup>rd</sup> plur	b).	πεμφθῆ	c).	πέμψωσι(ν)
29).	a).	y'all had been sent	b).	ἐπέπεμψο	c).	ἐπεπόμφετε
30).	a).	y'all were being sent	b).	ἐπέμψου	c).	ἐπέμπετε

#### Drill IV

- 1). The poets are (being) taught by the muses.
- 2). The young men were not being taught about the excellence/virtue of the soldiers.
- 3). If we are (being) taught by Homer, we will indeed write a good book.
- 4). The democracy was being destroyed by the bad men/people so that virtue might not be protected.
- 5). If you should wish to be educated, (o) brother, you would not be (being) sent into battle.
- 6). Indeed, the democracy has been destroyed by the hoplites.
- 7). The bridge (on the one hand) had been destroyed, but the animals (on the other hand) had been sacrificed by the people.
- 8). Y'all have been educated, (o) young men, so that y'all may be sent into battle.
- 9). If the citizens are educated, the democracy will not be destroyed.
- 10). If the war had been stopped, the people would not have been sent into the island.
- 11). If the war should be stopped, the people would not be sent out of the land.
- 12). If animals are sacrificed to/for the goddess by the people, we will be guarded by the gods/goddesses.

#### Drill V

- 1). before commanding (*once and for all*)
- 2). by sending (*habitually*)
- 3). by sending (*once and for all*)
- 4). the wicked (men) (*as subject*)
- 5). the unjust (men) (*as d.o.*)
- 6). the wicked woman (*as subject*)
- 7). the wicked things (*as subject or d.o.*)
- 8). to/for/by/with the wicked women
- 9). the unjust (men) (*as subject*)
- 10). the unjust women (*as d.o.*)
- 11). of the unjust men/women/people/things
- 12). Unjust are the things/matters/affairs of war.
- 13). To have been educated is good, but (to) not (have been educated) is not (good).
- 14). It is not good to bury (*once and for all*) the soldiers on the island.
- 15). It is good to station (*habitually*) (the) friends at the bridge.