

## Hansen & Quinn: Review: Units 4 to 7 (pp191–2)

### I

1).	τῷ πρώτῳ φύλακι	to/for/by/with the first guard	τοῖς πρώτοις φύλαξι(v)
2).	τοῦ μακροῦ αἰγός τῆς μακρῆς αἰγός	of the large goat ( <i>masc</i> ) of the large goat ( <i>fem</i> )	τῶν μακρῶν αἰγῶν τῶν μακρῶν αἰγῶν
3).	τοῦ δικαίου πολίτου	of the just citizen	τῶν δικαίων πολιτῶν
4).	αἱ φίλαι χῶραι ὦ φίλαι χῶραι	the beloved lands ( <i>as subject</i> ) (o) beloved lands!	ἡ φίλη χῶρᾶ ὦ φίλη χῶρᾶ
5).	τῆς αἰσχρᾶς γεφύρᾶς τᾶς αἰσχρᾶς γεφύρᾶς	of the shameful bridge the shameful bridges ( <i>as d.o.</i> )	τῶν αἰσχρῶν γεφύρῶν τὴν αἰσχρὴν γέφυραν
6).	ὦ σοφὲ γέρον	(o) wise old man!	ὦ σοφοὶ γέροντες
7).	ὁ φοβερὸς νεανίας τοὺς φοβεροὺς νεανίᾱς	the fearful young man ( <i>as subject</i> ) the fearful young men ( <i>as d.o.</i> )	οἱ φοβεροὶ νεανίαί τὸν φοβερὸν νεανίᾱν
8).	αἱ ἀθάνατοι ἐλπίδες ὦ ἀθάνατοι ἐλπίδες	the immortal hopes ( <i>as subject</i> ) (o) immortal hopes!	ἡ ἀθάνατος ἐλπίς ὦ ἀθάνατε ἐλπί
9).	ὦ ἐλεύθερε ποιητά	(o) free poet!	ὦ ἐλεύθεροὶ ποιηταί
10).	τῷ δεινῷ ἡγεμόνι	to/for/by/with the clever leader	τοῖς δεινοῖς ἡγεμόσι(v)
11).	τοὺς δήλους σωτήρας	the visible saviors ( <i>as d.o.</i> )	τὸν δήλον σωτήρα
12).	τῶν ἀναξίων οἰκιῶν	of the unworthy houses	τῆς ἀναξίου οἰκίᾱς
13).	ταῖς παλαιαῖς νυξί	to/for/by/with the ancient nights	τῇ παλαιᾷ νυκτί
14).	αἱ πολέμιαι μοῦσαι ὦ πολέμιαι μοῦσαι	the hostile muses ( <i>as subject</i> ) (o) hostile muses!	ἡ πολεμιά μοῦσα ὦ πολεμιά μοῦσα
15).	τὸ ἄδικον πρᾶγμα τὸ ἄδικον πρᾶγμα ὦ ἄδικον πρᾶγμα	the unjust deed ( <i>as subject</i> ) the unjust deed ( <i>as d.o.</i> ) (o) unjust deed!	τὰ ἄδικα πράγματα τὰ ἄδικα πράγματα ὦ ἄδικα πράγματα

### II

1).	he/she was stealing (for him/herself)	ἔκλεπτε(v)	ἐκλέπτετο	ἐκλέπτοντο
	he/she was being stolen	ἔκλεπτε(v)	ἐκλέπτετο	ἐκλέπτοντο
2).	they were stolen	ἔκλεψαν	ἐκλέψαντο	ἐκλάπη
3).	they will steal	κλέψονται	κλαπήσονται	κλέψει
4).	aor subj act, 3 <sup>rd</sup> plur	κλέψονται	κλαπῶσι(v)	κλέψη
5).	we were stolen	ἔκλεψαμεν	ἐκλαψάμεθα	ἐκλάπην
6).	you have stolen	κέκλεψαι	κέκλεψαι	κεκλόφατε
7).	pres subj act, 3 <sup>rd</sup> sing	κλέπτηται	κλέπτηται	κλέπτωσι(v)
	pres subj mid, 2 <sup>nd</sup> sing	κλέπτης	κλέπτη	κλέπτησθε
	pres subj pass, 2 <sup>nd</sup> sing	κλέπτης	κλέπτη	κλέπτησθε
	you are stealing (for yourself)	κλέπτεις	κλέπτη	κλέπτεσθε
	you are being stolen	κλέπτεις	κλέπτη	κλέπτεσθε
8).	he/she had sacrificed	ἐτέθυτο	ἐτέθυτο	ἐτεθύκεσαν
9).	y'all consulted the gods	ἐθύσατε	ἐτύθητε	ἐθύσω
10).	y'all buried	ἐθάψασθε	ἐτάφητε	ἔθαψας
11).	you were taught	ἐδίδαξας	ἐδιδάξω	ἐδιδάχθητε
12).	he/she ran the govt. (for him/herself)	ἐπολίτευσε(v)	ἐπολιτεύθη	ἐπολιτεύσαντο
13).	we write	γραφόμεθα	γραφόμεθα	γράφω
14).	they will be noted down	γράψουσι(v)	γράφονται	γραφῆσεται
15).	we left X behind (for ourselves)	ἐλίπομεν	ἐλείφθημεν	ἐλιπόμην
16).	you were leaving X behind (for yourself)	ἔλειπες	ἐλείπου	ἐλείπεσθε
	you were being left behind	ἔλειπες	ἐλείπου	ἐλείπεσθε
17).	to leave X behind (for oneself)	λιπεῖν	λειφθῆναι	---
18).	pres opt act, 3 <sup>rd</sup> plur	τάττοινο	τάττοινο	τάττοι
19).	aor subj mid, 3 <sup>rd</sup> plur	τάξωσι(v)	ταχθῶσι(v)	τάξεται
20).	aor opt pass, 1 <sup>st</sup> plur	κωλύσαιμεν	κωλύσάμεθα	κωλύθειεν/ κωλύθεισαν

read "κωλύθειην"

21).	I was dancing they were dancing	ἐχορευόμεν ἐχορεύοντο	ἐχορευόμεν ἐχορεύοντο	ἐχορεύομεν ἐχόρευε(ν)
22).	to have sacrificed	τεθύσθαι	τεθύσθαι	---
23).	to write aor opt act, 3 <sup>rd</sup> sing	γράψασθαι γράψαιτο	γραφῆναι γραθεῖν	---
24).	you were saved	ἔσωσας	ἔσώσω	γράψαιεν/ γράψειαν ἔσώθητε

### III

read "γραφείη"

- 1). Are we, in fact, to sacrifice to the gods without goats? read "for ourselves without goats"
- 2). If those (men), the free (ones), at any rate, should not be on guard against the slaves, the bodies of the good (men/people) would be buried by bad (men/people).
- 3). He is bad and shameful, whoever does not want to be sent into battle, at least.
- 4). Let me tell you, if the phalanges of the hostile men/people had fallen into battle-order in the field (with)in five days, contrary to the expectation of the Greeks, at any rate, (o) soldier, you would not have been commanded by the old men to leave the island behind.
- 5). If only/Would that/I wish that we may not be slaves to the unwise (ones/people).
- 6). Do not do bad things to the old men for the sake of ruling, (o) young men; for if y'all rule others shamefully, y'all will be harmed by those (ones) whom, at any rate, y'all harmed.
- 7). Good is that public speaker, (the one) by whom the battle has been stopped.
- 8). Indeed, death is not fearful to the just and (to) the free, but slavery (is fearful). For if, on the one hand, the body, at any rate, is harmed in battle, the soul is not harmed; but if, on the other hand, (both) the just (man/person) should be ruled by the unjust (man/person) and the good (man/person) should be commanded and stationed by the bad (man/person), the soul would be a slave, (the soul which is) a gift of the gods to men.
- 9). So that y'all might steal the Greeks' gold y'all were being sent, (o) old men, into that small house in which Homer caused his brother to be taught.

### IV

εἰ γὰρ (εἴθε) γράφοιο (γράψαιο) τοὺς κακοὺς νεανῖας (γραφὴν) τῶν αἰσχυρῶν (πραγμάτων) ἵνα (ὅπως / ὡς) ἡ χῶρᾶ ὑπὸ τῶν θεῶν μὴ λῦηται (λυθῆ).