# FIERCE WARS <br> AND FAITHFUL LOVES 

# THE AMAZING ADVENTURES OF THE REDCROSS KNIGHT AND HIS FAITHFUL (SOMETIME) COMPANION UNA 

## PSYCHO-DRAMATIS PERSONAE <br> Principal Archetypes

REDCROSS $\quad=\dagger$ : Color him clueless green.
Abandons $\boldsymbol{\nabla} \boldsymbol{\Omega}$ for $\boldsymbol{\omega}$
a.k.a. St George $\rightarrow \mathrm{R}_{\mathrm{x}}$ : Dragonslayer, Patron Saint of the English Church (= $\boldsymbol{\Omega}$ )

UNA $\quad=\boldsymbol{\Omega}:$ Color her blue.
She loses her $\boldsymbol{\mathrm { d }} \dagger$ to $\boldsymbol{\omega}$

DUESSA
$=\boldsymbol{\omega}: \boldsymbol{\Omega} \mathrm{s}[\neq]$ Double, a Lady in Red, false Vr of (inter alia)

ARCHIMAGO $= \pm$ : Double-Cross-Dresser Basic Black

# ARTHUR $\quad=$ \& :Dream Vs Faerie Queene [ $\approx \mathbf{\Omega}$ ] <br> Pendragon $\quad \approx \mathbb{R}: \quad \approx \dagger$ as $\boldsymbol{\Omega}$ s Knight $\chi$ S Orgoglio $-\Sigma \mathrm{s} \dagger$ 

$\nabla=$ Demonic Triad $\quad \boldsymbol{\gamma}=$ love $\quad \Sigma=$ save
$\neq=$ parodies/inverts $\quad \chi=$ kill $\approx=$ almost
$\Delta=$ Holy Trinity

Supporting Emblems
(In Order of Appearance)

1. Dwarf $[\neq$ Giant Orgoglio (7)] - Belongs to $\boldsymbol{\Omega}$ but goes with $\dagger$ - pops up at need $(5,7)$
Error $\quad[\approx \omega \neq$ Charissa] - Sinuous, sensuous
Dragon Lady, $\chi \mathrm{d}$ by $\dagger$
2. $\ddagger$ separates $\boldsymbol{\Omega} \& \dagger-$ who flees $\& \chi$ s Sansfoy [\&Loy\&Joy $=\nabla$ ] - Former faithless lover of $\boldsymbol{\omega}$ to whom $\dagger$ attaches himself - meets
Fradubio ( \& Fraelissa) - Talking Tree $\approx \dagger$
$[\mathrm{F} \& \mathrm{~F} / \omega \approx \dagger \& \boldsymbol{\Omega} / \omega]$
3. Loyal Royal Lion $\chi$ s Kirkrapine $-\chi$ d by Sansloy $\left\{\begin{array}{ccc}\text { Abessa } & \text { Corcecca \& } & \text { Rapine } \\ \text { [Ignorance] } & \text { [Superstition] } & \text { [Greed] }\end{array}\right\} \Rightarrow$ $\Rightarrow\{\nabla \neq \Delta$ : Fidelia, Speranza, \& Charissa (10) $\}$ Sansloy [ $\nabla$ FoyJoy]: $\approx \chi \mathrm{S} \ddagger[\approx \dagger$ ], attacks $\boldsymbol{\Omega}$
4. $\dagger \& \omega$ at House of Pride [Lucifera $\neq$ Celia (10) $\approx$ Orgoglio (7)] + 6 Counselors
(Sloth Gluttony Lechery Avarice Envy Wrath) = 7 Deadly Sins
Sansjoy sometime sad Vr of $\omega$
5. $\approx \chi \mathrm{d}$ by $\dagger-\Sigma \mathrm{d}$ by $\omega[\omega$ in Hell $\approx \uplus \Sigma \operatorname{ing} \dagger(8)]-$
$\dagger$ flees House of Pride
6. $\boldsymbol{\Omega} \Sigma \mathrm{d}$ from Sansloy by Salvage Nation, from them by Satyrane
Sansloy fights Satyrane - $\boldsymbol{\Omega}$ flees, pursued by $\ddagger$
7. $\omega$ Vs $\dagger$, who's $\approx \chi d$ - imprisoned by Orgoglio. Dwarf tells $\boldsymbol{\Omega}$, who meets fi
8. $\overbrace{\mathrm{s}}$ Orgoglio, blinds Beast $-\Sigma \mathrm{s} \dagger$ - has $\omega$ stripped
9. $\mathrm{T}^{\text {p }}$ pursues Gloryane. $\dagger \Sigma_{\mathrm{s}}$ Sir Trevisan from Despair - to whom $\dagger$ then succumbs $\Sigma \mathrm{d}$ by $\boldsymbol{\Omega}$ - who takes him to
10. The House of Holiness - to be $\Sigma \mathrm{d}$ by Celia \& daughters: $\Delta=$ Faith - Hope - $\varphi$ Contemplation shows $\dagger$ New Jerusalem $\dagger \rightarrow$ St George (R)
11. †R $\chi$ S Dragon $-\Sigma d$ by Well \& Tree of Life,
12. Despite $\omega$ s objections - †R marries $\boldsymbol{\Omega}$ They live happily ever after
for a short time:

Her ioyous presence and sweet company
In full content he there did long enioy,
Ne wicked enuie, ne vile gealosy
His deare delights were able to annoy:
Yet swimming in that sea of blisfull ioy,
He nought forgot, how he whilome had sworne,
In case he could that monstrous beast destroy,
Vnto his Farie Queene backe to returne:
The which he shortly did, and Vna left to mourne.
(12.41)

Therefore rejoice . . . AND mourn.
That's the way things are in Eddy's World:

A Gentle Knight was pricking on the plaine,
Ycladd in mightie armes and siluer shielde,
Wherein old dints of deepe wounds did remaine,
The cruell markes of many' a bloudy fielde;
Yet armes till that time did he neuer wield:
His angry steede did chide his foming bitt,
As much disdayning to the curbe to yield:
Full iolly knight he seemd, and faire did sitt, As one for knightly giusts and fierce encounters fitt. (1.1)

But on his brest a bloudie Crosse he bore, The deare remembrance of his dying Lord, For whose sweete sake that glorious badge he wore, And dead as liuing euer him ador'd:
Vpon his shield the like was also scor'd,
For soueraine hope, which in his helpe he had:
Right faithfull true he was in deede and word,
But of his cheere did seeme too solemne sad;
Yet nothing did he dread, but euer was ydrad.

A louely Ladie rode him faire beside,
Vpon a lowly Asse more white then snow,
Yet she much whiter, but the same did hide
Vnder a vele, that wimpled was full low, And ouer all a blacke stole she did throw, As one that inly mournd: so was she sad, And heauie sat vpon her palfrey slow:
Seemed in heart some hidden care she had, And by her in a line a milke white lambe she lad.
(1.4)

